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19Aug 2019

Amaal for Ghadir Day 18th Zilhajj

Night of Ghadir

12 Raka' Salaah followed by Supplication

Day of Ghadir

General Acts for the Day

2 Raka' Salaah followed by Supplication

<u>2 Raka' Salaah to be recited ½ hour before</u> <u>Dhuhr</u>

Supplication for Day of Ghadir

Ziyaras of Imam Ali (as) for the Day of Ghadir

Ziyara Ameenullah

Long Ziyara of Imam Ali for the Day of Ghadir

Short Ziyara of Imam Ali for the Day of Ghadir

The `Eid al-Ghadir is the greatest feast day of Almighty Allah. It is also the feast of the Holy Prophet's Household. It is in fact the most celebrated feast day. All the Prophets that Almighty Allah appointed used to celebrate this day and maintain its sanctity. In the heavens, this day is called "the Day of the Promised Covenant" and in the earth "the Day of the Exacted Covenant and the Witnessed Crowd."

It has been narrated that when Imam al-Sadiq (`a) was asked whether Muslims have a feast day other than *`Eid al-Fitr, `Eid al-Adha, and* Fridays, he answered, "Yes, they have. There is still the holiest feast day, which falls on the day when the Messenger of Allah (`a) appointed Amir al-Mu'minin -Imam `Ali- (`a) (as his successor and the coming leader of the Muslim community). On that day, the Holy Prophet (saws) declared, 'Whoever has regarded me as his master must now regard `Ali as his master.' It falls on the eighteenth of Dhu'l-Hijjah."

When he was asked about the deeds that should be done on that day, Imam al-Sadiq (`a) instructed, "(The best acts on this day are) observance of fasting, acts of worship, mention of the Household of the Holy Prophet, and invocation of blessings upon them. The Holy Messenger of Allah (`a) instructed Imam `Ali Amir al-Mu'minin (`a) to betake that day as feast. Similarly, the Prophets (`a) used to instruct their successors to betake the eighteenth of Dhu'l-Hijjah as feast day."

It has been narrated that Imam al-Ridha (`a) has said, "Wherever you are, try to be present on the *Ghadir* Day at the tomb of Imam `Ali Amir al-Mu'minin (`a). Verily, Almighty Allah will forgive the sins of sixty years for any believer and Muslim male and female—on that day and will release from Hellfire twice as many as the number of those whom He releases from Hellfire in the month of Ramadhan, at the *Qadr* Night and at the *`Eid Fitr* Night. A single dirham (a currency) that is given as alms on this day to the believing brethren is equal to one thousand dirhams (that are given as alms on other occasions). Try to do favors to your brethren on this day and try to please each believing man and woman. By Allah I swear, if people recognized the reality of this day, the angels should shake hands with them ten times a day."

To sum it up, to honor this day is necessary.

It is worth mentioning that a great reward has been narrated to be the share of one who, on this day, puts on the best dress, adorns himself, imparts a sweet smell, shows delight and happiness, gives pleasure to the adherents of Imam 'Ali Amir al-Mu'minin (`a), pardons them, settles their needs, visits the relatives, confers upon the family members with gifts and whatever they need, offers food to the believers and the observers of fasting, shakes hands with, visits, smiles in the faces of, and presents gifts to the believers, thanks Almighty Allah for the grand bliss of

the Divinely recognizing commissioned leadership of Imam `Ali (`a), invokes blessings upon the Holy Prophet and his Household, and practices acts of worship and obedience to Almighty Allah. One dirham that is given as alms on this day to a believer is equal to one thousand dirhams that are given on other days. Finally, to offer food to a believer on this day is equal, in reward, to offering food to all the prophets and the veracious people.

Addressing a sermon on the `*Eid al-Ghadir* Day, Imam `Ali (`a) said, "The reward of offering food to an

observant of fasting on this day is equal to the reward of offering food to two hundred thousand prophets, veracious people, and martyrs multiplied by ten. As for one who provides for a number of believing men and women, I guarantee that Almighty Allah will secure him against atheism, poverty ...etc."

To sum it up, the merit of the *`Eid al-Ghadir* Day is too great to be cited. On this day, the deeds of the Shi`ah are admitted and their grievances are relieved. On this day, Prophet Moses (`a) overcame the sorcerers, the fire in which Prophet Abraham (`a) was thrown was made by Almighty Allah comfort and peace, Prophet Moses (`a) appointed Yushua ibn Nun as his successor, Prophet Solomon (`a) declared openly before his people that Asif ibn Barkhiya would be his successor, and the Holy Prophet Muhammad (`a) united as brothers his companions; therefore, the believers are advised to form brotherhood with each other on this day.

Mobile pages <u>http://duas.org/mobile/zilhajj-eid-</u> <u>ghadeer.html</u>

Desktop page http://duas.org/ghadir.htm

Night of Ghadir

Sayyed ibn-Tawus in Iqbal ul-Amaal says that a <u>twelve Rakat prayer</u> should be recited on this night.

You should not say the salutations¹ except for the end, but sit down and say the testimonials² after each two units. See Note 3

In each unit of the prayer recite the Opening Chapter once, Al-Ikhlas 112"Say: He is Allah, the One and Only") ten times, and Ayat al-Kursi once.

In the twelfth unit, recite the Opening Chapter seven times, "Say: Al-Ikhlas 112 He is Allah, the One and Only, seven times, say the following in Qunut:-

لا إلهَ إلاّ اللهُ وَحْدَهُ لا شَرِيكَ لَهُ،لَهُ الْمُلْكُ وَلَهُ الْحُمْدُ، يُحْيِي وَيْمِيتُ، وَهُوَ حَيُّ لا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

LAA ILAAHA ILLALAAHU WAH'DAHOO LAA SHAREEKA LAHOO LAHUL MULKU WA LAHUL H'AMDU YUHY'EE WA YUMEETU WA HUWA H'AYYUN LAA YAMOOTU BI YADIHIL KHAYR WA HUWA A'LAA KULLI SHAY-IN QADEER

"There is no God but God. He is One and there are no partners for Him. Sovereignty belongs to Him and Praise belongs to Him. He gives life and causes to die, and He causes to die and He gives life. And He is the Everlasting for Whom there is no death and in His Power is the goodness and He has Power over all things."

Then bow down, then prostrate and say the following **ten times** in your prostration, "Glory be to Him whose Knowledge encompasses

everything.Glory be to Him that glorifications befit none but Him. Glory be to the Lord of Favors and Blessings. Glory be to the Lord of Nobility and Bestowals. Glory be to the Lord of Honour and Generosity. I ask You by the juncture of the Might of Y our Throne, and the Ultimate Mercy from Your Book. And I ask You by Your Grand Name. and by Your Perfect Words,, that You bestow Your Blessings on Your Messenger Muhammad and his Progeny - the Purified,

1 Asalamu Alyak Ayahul Nabi va Rabmatullahe va Barakatuh. Asalamu Alayna va ala Ebadillah Asalehin, Asalamu Alaykum va Rahmatullah va Barakatuh.

2 Ash'hadu an la Illaha ela Allah Vahdahu la Sharika lab. Ash'hadu ana Muhammadan Abduhu va Rasuluh. Allahuma Sal ala Muhammad va Ale Muhammad.

Note 3 Usually Mustahab salats are only of 2 Rakat each & hence this 12 Raka with one salam is unclear & can be instead performed by 2 X 6 with the niyat of 'Rija'

After Salaah the following supplication should be recited:

للْإِصَابَة وَسَدَّدْتنَا للْإِجَابَة لدُعَائه، فَأَنَلْنَا إِلَيكَ بِالانابة،وَأَسْلمنَا لِنَبِيِّكَ قُلُوبِنَا، وَلِوَصِيِّهِ نُفُوسنَا، وَلَمَا دَعْوَتُنَا إِلَيْه عُقُولَنَا فَتَمُّلَنَا نَوَّرَكَيا هَادَى الْمُضلِّينَ، ٱخْرُجْ الْبُغْضَ وَالْمُنْكَرَ وَالْغُلُوَّ لِأُمينكَ أُميرالْمُؤْمنينَ وَالْأَئَمَّةَ مِنْ وَلَدِه، مِنْ قُلُوبِنَا وَنُفُوسِنَا

وألْسنَتنَا،

وهمومنا،وَزِدْنَا منْ مَوالَاتهُ وَمُحبَّته وَمَوَدَّته لَهُ وَالْأَئُمَّةُ مَنْ بَعْدهُ زِيَادَاتٌ لَاانْقطَاعُ لهَا، وَمُدَّةٌ لَا تَنَاهَى لَهَا، وَاجْعَلْنَا نُعَادى لوَليَكَ مِنْ نَاصِبِه، وَنُوَالَى مِنْ أُحَبِّه وَنَأْمُلُ بذلك طَاعَتَكَ،

يا ارْحَمْ الرَّاحمينَ. اللَّهُمَّ اجْعَلْ عَذَابَكَ وَسُخْطَكَ عَلَى مَنْ نَاصِبِ وَلَيِّكَ وَجُحدَ إِمَامَتُهُ وَأُنْكَرَ وَلَاَيَتُهُ وَقَدَمتُهُ أَيَّام فتنتكَ في كُلُّ عَصْر وَزَمَان واوان، انَّكَ عَلَى كُلَّ شي قَديرٌ. اللَّهُمُّ بحقٍّ مُحَمَّد رَسُولكَ

O" my God ! You invited us to the path of obeying You, Your Prophet, his Trustee and his household – an invitation filled with light, illumination, joy and brightness. Then Your

Prophet of Mercy invited us to follow his Trustee (Imam Ali) on the Day of Ghadir Khum and You granted us success in choosing the correct path and helped us accept his invitation.

Thus we turned back to You and submitted our hearts to Your Prophet, and our souls to his Trustee and our intellects to what You invited us to. O' Guider of the deviated! Please perfect Your Light for us. Please take away from our hearts, souls and tongues and thoughts any hatred, denial or flattery for Your Trusted One – the Commander of the Faithful Ali, and the father of the rest of the Divine Leaders...

Please increase our friendship, love, and affection for him and the Divine Leaders after him such that there is no cessation or end for it.

Please let us be enemies of his enemies and friends with his friends with our sole intention of this being Your Obedience. O' the Most Compassionate, Most Merciful...

O' my God! Please place Your Punishment and Wrath on whoever is the enemy of Your Friend, denies his Divine Leadership, rejects his Mastery whom You have reserved for the periods of sedition in all periods, times and eras as indeed You have Power over all things.

O' my God! I ask You for the sake of Your Prophet Muhammad and Your Friend Ali and Your Proofs – the Divine Leaders after him to establish my heart firmly on Your Religion and the love of Your Friends, and hatred of Your enemies along with the good of this world and the Hereafter for me, my wife, children and Muslim brethren as indeed You have Power over all things..."

Day of Ghadir

It is recommended to observe fasting on this day, for it erases the sins of sixty years. Furthermore, it has been narrated that to observe **fasting on this day is equal** to the observance of fasting of one's whole lifetime and its reward is equal to the **rewards of one hundred times of Hajj** and `Umrah.

It is recommended to **take a Ghusl** on this day.

It is recommended to repeat the **following one hundred times**:

ٱلْحَمْدُ لِلَّهِ ٱلَّذِي جَعَلَ كَمَالَ دِينِه

All praise be to Allah Who has made the perfection of His religion

وتمام نعمته

and the completion of His grace

بِوِلاَيَة امير ٱلْمُؤمنينَ

in the leadership of the Commander of the Believers,

عَلِيَ بْنِ ابِي طَالِبِ عَلَيْهِ ٱلسَّلاَمُ

`Ali the son of Abu-Talib, peace be upon him.

It is recommended to congratulate the brethren-in-faith on this day by saying,

ٱلْحَمْدُ للَّه ٱلَّذي جَعَلَنَا مِنَ ٱلْمُتَمَسِّ

Praise be to Allah Who has blessed us to be among those who cling and hold بولاَيَة امير ٱلْمُؤْمنينَ وَٱلائمَّة عَلَيْهِمُ

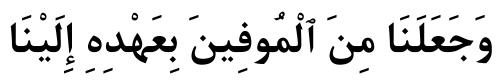
ٱلسَّلاَمُ

to the divinely commissioned leadership and authority of Amir al- Mu'minin and all the Imams, peace be upon them all.

It is also recommended to say the following:

اَلْحَمْدُ لِلَّهِ ٱلَّذِي اكْرَمَنَا بِهٰذَا ٱلْيَوْم

All praise be to Allah Who has honored us with this day



and included us with those who have fulfilled their promise to Him

وَميثَاقه ٱلَّذي وَاثَقَنَا به

and their covenant made with Him;

منْ ولاَيَة وُلاَة امْرِه

that is the loyalty to His representatives

وَٱلْقَوَّام بقسْطه

and the establishers of His justice.

وَلَمْ يَجْعَلْنَا مِنَ ٱلْجَاحِدِينَ

He has not made us of the deniers

وَٱلْمُكَذِّبِينَ بِيَوْمِ ٱلدِّينَ

and rejecters of the Judgment Day.

Dua Specific for the Day of Ghadir

According to a narration, to practice this act brings about the same reward of one who was present at that day and swore allegiance to the Holy Prophet (saws) as regards the divinely commissioned leadership (*wilayah*) of Imam `Ali (`a).

Offer a two unit prayer (1st Raka' – Sura Qadr, 2nd Raka' Sura Tawhid after recitation of Sura al-Hamd). After Salat one should prostrate and thank Almighty Allah one hundred times by saying

. شُكْراً لِلَّه Thanks be to Allah.

Then, one should raise the head from the prostration and say the following: <u>Mp3 sedghi</u>

اَللَّهُمَّ إِنِّي اسْالُكَ بِإِنَّ لَكَ ٱلْحَمْدَ

O Allah, I beseech You in the name of that all praise be to You,

وَحْدَكَ لاَ شَرِيكَ لَكَ

alone, without having any partner,

وَانَّكَ وَاحِدٌ احَدٌ صَمَدٌ

and that You are One, One and Only, and eternally Besought of all;

لَمْ تَلِدْ وَلَمْ تُولَدْ

You beget not nor are You begotten,

وَلَمْ يَكُنْ لَكَ كُفُواً احَدٌ

and there is none like You;

وَانَّ مُحَمَّداً عَبْدُكَ وَرَسُولُكَ

and that Muhammad is Your servant and Messenger,

صَلَواتُكَ عَلَيْه وَآله

Your blessings be upon him and his Household.

يَا مَنْ هُوَ كُلَّ يَوْمِ فِي شَانِ

O He Who is in a state every day!

Just as You decided to confer upon me with Your favor

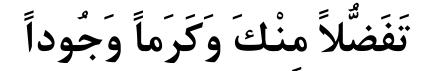
when You included me with those to whom You responded,

the company of Your religion,

وَاهْل دَعْوَتكَ

and the company of those who pray You,

You had led me to this in the beginning of Your creation of me



as a sign of Your favoring, generosity, and magnanimity.

ثُمَّ ارْدَفْتَ ٱلْفَضْلَ فَضْلاً

Then, You followed the favor with another favor,

وَٱلْجُودَ جُوداً

the magnanimity with another magnanimity,

and the generosity with another generosity,

on account of Your kindness and mercy,

so You renewed all that for me over again



after You renewed my creation

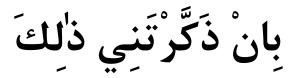
وَكُنْتُ نَسْياً مَنْسِياً

while I was a thing quite forgotten,

oblivious, unmindful, and heedless.

فَاتْمَمْتَ نَعْمَتَكَ

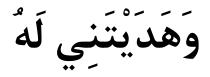
So, You completed Your grace



when You made me remember that,



bestowed this favor upon me,



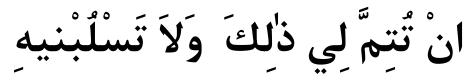
and guided me to it.

فَليَكُنْ مِنْ شَانِكَ

So, (please) may one of Your decisions,

يَا إِلَهِي وَسَيِّدي وَمَولاَيَ

O my God, Master, and Sustainer,



be that You perfect this for me and never deprive me of it

حَتَّىٰ تَتَوَفَّانِي عَلَىٰ ذٰلِكَ

until You cause me to die on this faith



and You are pleased with me.

فَإِنَّكَ احَقُّ ٱلْمُنعمينَ

For, verily, You are the worthiest Benefactor

of perfecting Your grace for me.

O Allah, we have listened, obeyed,

and answered Your call on account of Your favor to us.

فَلَكَ ٱلْحَمْدُ

So, all praise be to You.

غُفْرانَكَ رَبَّنَا

Your forgiveness, O our Lord, we seek

وَإِلَيْكَ ٱلْمَصِيرُ

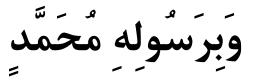
and to You is the return.

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وَحْدَهُ	ىاللە	امنا
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We believe in Allah, alone;

لاً شَريكَ لَهُ

there is no partner with Him,



and (we believe) in His Messenger, Muhammad

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صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآله

may Allah's blessings be upon him and his Household,

وَصَدَّقْنَا وَاجَبْنَا دَاعِيَ ٱللَّه

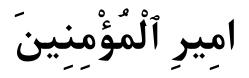
we trust and respond to the caller of Allah,

وَٱتَّبَعْنَا الرَّسُولَ في مُوَالاَة مَوْلاَنَا

we followed the Messenger as regards the loyalty to our master,

وَمَوْلَىٰ ٱلْمُؤْمِنِينَ

and the master of the believers,



the commander of the believers,

عَلى بْن ابى طَالِب

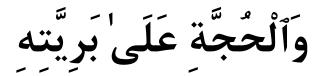
`Ali, the son of Abu-Talib,

عَبْد ٱللَّه وَاخي رَسُوله

Allah's servant and His Messenger's brother,

وَٱلصِّدِّيقِ ٱلاكْبَر

the grandest veracious,



the claim on His creation,



by him, He supported His Prophet

and His religion, the manifest true.

عَلَماً لدين ٱلله

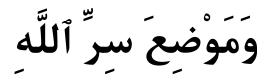
(We believe in him as) the sign of Allah's religion,

وَخَازِناً لعلْمه

the keeper of His knowledge,

وَعَيْبَةَ غَيْبِ ٱللَّهِ

the container of Allah's unseen affairs,



the carrier of Allah's secrets,

وَامِينَ ٱللَّهِ عَلَىٰ خَلْقِهِ

the trustee of Allah on His creatures,

and His witness on His created beings.

اَللَّهُمَّ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِياً

O Allah, O our Lord, surely, we have heard a preacher

calling to the faith, saying, "Believe in your Lord." So, we did believe.

Our Lord! Forgive us therefore our faults,

cover our evil deeds,

and make us die with the righteous ones.

Our Lord! And grant us what You have promised us by Your messengers;

وَلاَ تُخْزِنَا يَوْمَ ٱلْقِيَامَةِ

and disgrace us not on the Day of Resurrection.

إِنَّكَ لاَ تُخْلِفُ ٱلْمِيعَادَ

Surely, You do not fail to perform the promise.

Because we, O our Lord, on account of Your grace and kindness,

اجَبْنَا دَاعيَكَ

responded to Your caller

وَٱتَّبَعْنَا ٱلرَّسُولَ وَصَدَّقْنَاهُ

followed the Messenger, believed him,

وَصَدَّقْنَا مَوْلَىٰ ٱلْمُؤْمنينَ

trusted the Master of the Believers,

وَكَفَرْنَا بِٱلْجِبْتِ وَٱلطَّاغُوت

and denied the idols (*Jibt*) and false deities (*Taghut*).

فَوَلِّنَا مَا تَوَلَّيْنَا

So, (please) join us with those whom we chose to join

وَٱحْشُرْنَا مَعَ ائمَّتنَا

and put us in the group of our Imams,

فَإِنَّا بِهِمْ مُؤْمنُونَ مُوقنُونَ

for we do believe in them with absolute belief,

وَلَهُمْ مُسَلِّمُونَ

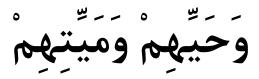
and to them we do submit.

آمَنَّا بِسرِّهِمْ وَعَلاَه

We believe in their secret and open affairs,

وَشَاهدهمْ وَغَائبهمْ

their present and their absent ones,



and their living and their dead ones.

وَرَضِينَا بِهِمْ ائِمَّةً

We consent to them as our imams,

وَقَادَةً وَسَادَةً

leaders, and chiefs.

وحسبنا بهم

And we stop at them



in all of our affairs with Allah, excluding all other creatures of Him.

We do not seek any substitutes of them,

and we do not betake ourselves any friends other than them.

We, before Allah, disapprove

all those who made war with them,

مِنَ ٱلْجِنِّ وَٱلْإِنْسِ

from jinn and men,

منَ ٱلاوَّلينَ وَٱلآخرينَ

from the past and the coming generations.

وَكَفَرْنَا بِٱلْجِبْتِ وَٱلطَّاغُوت

We deny the idols, the false deities,

وَٱلاوْثَانِ ٱلارْبَعَة

the four pagans,

وَاشْيَاعِهِمْ وَاتْبَاعِهِمْ

their partisans, their followers,

and all those who support them

منَ ٱلْجِنِّ وَٱلإِنْس

from jinn and human beings

منْ اوَّل ٱلدَّهْرِ إِلَىٰ آخِرِه

from the first of time to the last of it.

اَللَّهُمَّ إِنَّا نُشْهِدُكَ

O Allah, we call You to witness

انَّا نَدِينُ بِمَا دَانَ بِه مُحَمَّدٌ وَآلُ مُحَمَّد 1

that we profess all that professed by Muhammad and the Household of Muhammad,

صَلَّىٰ ٱللَّهُ عَلَيْهِ وَعَلَيْهِمْ

Allah's blessings be upon him and them.

وَقَوْلُنَا مَا قَالُوٱ

We say only that which they say

and we believe in only that in which they believe.

What they say is our saying,

وَمَا دَانُوا بِهِ دِنَّا

what they profess is what we profess,

وَمَا انْكَرُوا انْكَرْنَا

what they reject is what we reject,

وَمَنْ وَالَوْا وَالَيْنَا

those to whom they adhere are they to whom we adhere,

وَمَنْ عَادَوْٱ عَادَيْنَا

those whom they oppose are they whom we oppose,

وَمَنْ لَعَنُوا لَعَنَّا

those whom they curse are they whom we curse,

وَمَنْ تَبَرَّؤُٱ منهُ تَبَرَّانَا منْهُ

those whom they condemn are they whom we condemn,



and those to whom they pray for mercy are they to whom we pray for mercy.

آمَنًّا وَسَلَّمْنَا

We believe in, submit to,

وَرَضينَا وَٱتَّبَعْنَا مَوَاليَنَا

accept, and follow our masters,

صَلَوَاتُ ٱللَّه عَلَيْهِمْ

Allah's blessings be upon them.



O Allah, so, perfect this for us and do not deprive us of it.

Make it well-established and fixed with us

وَلاَ تَجْعَلْهُ مُسْتَعَاراً

and do not make it temporal (belief).

وَاحْيِنَا مَا احْيَيْتَنَا عَلَيْهِ

Make us live on it (no matter how long You will make us to live)

وَامِتْنَا إِذَا امَتَّنَا عَلَيْهِ

and cause us to die on it (when You decide to terminate our lives).

آلُ مُحَمَّدِ ائِمَّتُنَا

Muhammad's Household are our Imams;



so, we follow them

وَإِيَّاهُمْ نُوَالِي

and act loyally to them.

وَعَدُوَّهُمْ عَدُوَّ ٱللَّه نُعَادى

We oppose their enemy, the enemy of Allah;

so, (please) include us with them in this world and the Hereafter,

وَمِنَ ٱلْمُقَرَّبِينَ

and make us of those drawn near (to You),

فَإِنَّا بِذَلِكَ رَاضُونَ

for we are satisfied with that.

ياً ارْحَمَ ٱلرَّاحمينَ

O most Merciful of all those who show mercy!

One may then prostrate oneself again and repeat each of the following **one hundred times**:

اَلْحَمْدُ للَّه

All praise be to Allah.

شَكْراً للَّه

Thanks be to Allah.

<u>2 Raka' Salaat for Ghadir Day</u>

(To be recited ¹/₂ hour before Dhuhr)

Take a Ghusl and then recite the following Salaah;

At each unit, one should recite Surah *al-Fatihah* once, Surah *al-Tawhid* 10 times, Ayah al-Kursi 10 times, and Surah *al-Qadr* 10 times. The reward of practicing this act is equal, in the sight of Almighty Allah, to the rewards of 100,000 Hajj and 100,000 Umrah.

Almighty Allah will also grant all the worldly and religious needs of the performer with easiness and good health. Then recite:

رَبَّنا إِنَّنا سَمِعْنا مُنادِياً يُنادِي لِلْإِيمانِ أَنْ آمنُوا برَبِّكُمْ فَآمَنَّا

رَبَّنا فَاغْفِرْ لَنا ذُنُوبَنا وَ كَفِّرْ عَنَّا سَيِّئاتنا وَ تَوَفَّنا مَعَ الْأُبْرارِ

رَبَّنا وَ آتنا ما وَعَدْتَنا عَلى رُسُلكَ وَ لا تُخْزِنا يَوْمَ الْقيامَةِ إِنَّكَ لا تُخْلفُ الْميعادَ) اللَّهُمَّ إِنِّي أُشْهِدُكَ وَ كَفَى بِكَ شَهِيداً وَ أُشْهِدُ مَلَائِكَتَكَ وَ أُنْبِيَاءَكَ وَ حَمَلَةَ عَرْشكَ وَ سُكَّانَ سَمَاوَاتكَ وَ أُرْضكَ

بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ فَلَا نَعْبُدُ سوَاكَ فَتَعَالَيْتَ عَمَّا يَقُولُ الظَّالمُونَ عُلُواً كَبِيراً وَ أَشْهَدُ أَنَّ مُحَمَّداً عَبْدُكَ وَ رَسُولُكَ وَ ٱشْهَدُ أَنَّ أُمِيرَ الْمُؤْمِنِينَ عَبْدُكَ وَ مَوْلَانَا رَبَّنَا سَمِعْنَا وَ أَجَبْنَا وَ صَدَّقْنَا الْمُنَادِيَ رَسُولَكَ صَلَّى اللَّهُ عَلَيْهِ وَ آله إِذْ نَادَى بِندَاءٍ عَنْكَ بِالَّذِي أُمَرْتَهُ أَنْ يُبَلِّغَ مَا أُنْزَلْتَ إِلَيْهِ مِنْ وَلَايَةٍ وَلِيٍّ أُمْرِكَ

47

وَ حَذَّرْتَهُ وَ أَنْذَرْتَهُ إِنْ لَمْ يُبَلِّغْ مَا أُمَرْتَهُ أَنْ تَسْخَطَ عَلَيْهِ وَ لَمَّا بَلَّغَ رِسَالاتك عَصَمْتَهُ منَ النَّاس فَنَادَى مُبَلِّغاً عَنْكَ أَلَا مَنْ كُنْتُ مَوْلَاهُ فَعَلَى ۖ مَوْلَاهُ وَ مَنْ كُنْتُ وَلَيَّهُ فَعَلَى ۗ وَلَيَّهُ وَ مَنْ كُنْتُ نَبِيَّهُ فَعَلَى أُميرُهُ

رَبَّنَا قَدْ أَجَبْنَا دَاعِيَكَ النَّذِيرَ مُحَمَّداً عَبْدَكَ وَ رَسُولَكَ إِلَى الْهَادِي الْمَهْدِيِّ عَبْدِكَ الَّذِي أَنْعَمْتَ عَلَيْهِ

وَجَعَلْتَهُ (مَثَلًا لِبَنِي إِسْرائِيلَ) عَلِيٌّ أُمير الْمُؤْمِنِينَ وَ مَوْلَاهُمْ وَ وَلَيِّهِمْ رَبَّنَا وَ اتَّبَعْنَا مَوْلَانَا وَ وَلَيَّنَا وَ هَادِيَنَا وَ دَاعيَنَا وَ دَاعيَ الْأُنَامِ وَ صراطَكَ الْمُسْتَقيمَ وَ حُجَّتَكَ الْبَيْضَاءَ وَ سَبِيلَكَ الدَّاعي إِلَيْكَ عَلَى بَصِيرَةِ هُوَ وَ مَن اتَّبَعَهُ وَ

سُبْحانَ اللَّه عَمَّا يُشْرِكُونَ

وَ قَائِدُ الْغُرِّ الْمُحَجَّلِينَ وَ حُجَّتُكَ الْبَالغَةُ وَ لسَانُكَ الْمُعَبِّرُ عَنْكَ في خَلْقكَ وَ أَنَّهُ الْقَائِمُ بِالْقِسْطِ فِي بَرِيَّتِكَ وَ دَيَّانُ دينك وَ خَازِنُ عِلْمِكَ وَ أُمينُكَ الْمَأْمُونُ الْمَأْخُوذُ ميثَاقُهُ وَ ميثَاقُ رَسُولِكَ عَلَيْهِمَا السَّلَامُ مِنْ جَمِيعِ خَلْقكَ وَ بَرِيَّتكَ

شَاهِداً بِالْإِخْلَاصِ لَكَ وَ الْوَحْدَانِيَّةِ وَ الرُّبُوبِيَّة بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

وَ أَنَّ مُحَمَّداً عَبْدُكَ وَ رَسُولُكَ وَ أَنَّ عَلَيّاً أميرُ الْمُؤْمِنِينَ

جَعَلْتَهُ وَ الْإِقْرَارَ بِوَلَايَتِه تَمَامَ وَحُدَانيَّتَكَ وَ كَمَالَ دينكَ

وَ تَمَامَ نَعْمَتِكَ عَلَى جَمِيع خَلْقِكَ وَ بَرِيَّتكَ فَقُلْتَ وَ قَوْلُكَ الْحَقُ

(الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَ أَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَ رَضِيتُ لَكُمُ الْإِسْلامَ ديناً)

فَلَكَ الْحَمْدُ بِمُوَالاتِهِ وَ إِتْمَامٍ نَعْمَتِكَ عَلَيْنَا بِالَّذي جَدَّدْتَ مِنْ عَهْدِكَ وَ ميثًاقك ذَكَّرْ تَنَا ذَلكَ وَجَعَلْتَنَا مِنْ أُهْلِ الْإِخْلَاص وَ التَّصْدِيقِ بِمِيثَاقِكَ وَ مِنْ أُهْلِ الْوَفَاء بذلك وَ لَمْ تَجْعَلْنَا مِنْ أُتْبَاعِ الْمُغَيِّرِينَ وَ الْمُبَدِّلِينَ وَ الْمُنْحَرِفِينَ وَ الْمُبَتِّكِينَ آذَانَ الْأَنْعَامِ وَ الْمُغَيِّرِينَ خَلْقَ اللَّه

وَ مِنَ الَّذِينَ (اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطانُ فَأُنْساهُمْ ذَكْرَ اللَّه)وَ صَدَّهُمْ عَن السَّبِيل وَ الصِّرَاط الْمُسْتَقِيمِ اللَّهُمَّ الْعَن الْجَاحدينَ وَ النَّاكثينَ وَ الْمُغَيِّرِينَ وَ الْمُكَذِّبِينَ بِيَوْمِ الدِّينِ مِنَ الْأُوَّلِينَ وَ الْآخرينَ اللَّهُمَّ فَلَكَ الْحَمْدُ عَلَى إِنْعَامِكَ عَلَيْنَا بِالْهُدَى الَّذِي هَدَيْتَنَا بِهِ إِلَى وُلَاةِ أُمْرِكَ منْ بَعْد نَبِيِّكَ

الْأَئِمَّةِ الْهُدَاةِ الرَّاشِدِينَ وَ أَعْلَامِ الْهُدَى وَ مَنَارِ الْقُلُوبِ وَ التَّقْوَى وَ الْعُرْوَةِ الْوُثْقَى وَ كَمَالِ دِينِكَ وَ تَمَامِ نِعْمَتِكَ وَ مَنْ بِهِمْ وَ بِمُوَالاتِهِمْ رَضِيتَ لَنَا الْإِسْلَامَ دِيناً رَبَّنَا فَلَكَ الْحَمْدُ آمَنَّاً وَ صَدَّقْنَا بِمَنِّكَ عَلَيْنَا- بِالرَّسُولِ النَّذِيرِ الْمُنْذِر وَالَيْنَا وَلِيَّهُمْ وَ عَادَيْنَا عَدُوَّهُمْ وَ بَرِئْنَا مِنَ الْجَاحِدِينَ وَ الْمُكَذِّبِينَ بِيَوْمِ الدِّين

اللَّهُمَّ فَكَمَا كَانَ ذَلكَ مِنْ شَأَنكَ يَا صَادِقَ الْوَعْدِ يَا مَنْ (لا يُخْلِفُ الْمِيعادَ) يَا مَنْ هُوَ كُلَّ يَوْمِ فِي شَأْنِ إِذْ أُتْمَمْتَ عَلَيْنَا نَعْمَتَكَ بِمُوَالاة أُوْلِيَائِكَ الْمَسْئُولِ عَنْهُمْ عِبَادُكَ فَإِنَّكَ قُلْتَ (ثُمَّ لَتُسْئَلُنَّ يَوْمَئِذِ عَنِ النَّعِيمِ)وَ قُلْتَ وَ قَوْلُكَ الْحَقُ (وَ قِفُوهُمْ إِنَّهُمْ مَسْؤُلُونَ)

وَ مَنَنْتَ عَلَيْنَا بِشَهَادَةِ الْإِخْلَاصِ وَ بِوَلَايَةِ أُوْلِيَائِكَ الْهُدَاة بَعْدَ النَّذير الْمُنْذر السِّرَاج الْمُنير وَ أَكْمَلْتَ لَنَا بِهِمُ الدِّينَ وَ أَتْمَمْتَ عَلَيْنَا النِّعْمَةَ وَجَدَّدْتَ لَنَا عَهْدَكَ وَ ذَكَّرْ تَنَا ميثَاقَكَ الْمَأْخُوذَ منَّا في ابْتِدَاءِ خَلْقِكَ إيانا وَ جَعَلْتَنَا مِنْ أَهْلِ الْإِجَابَةِ وَ لَمْ تُنْسِنَا

(وَ إِذْ أُخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورهمْ ذُرِّيَّتَهُمْ وَ أَشْهَدَهُمْ عَلى أَنْفُسِهِمْ أُ لَسْتُ بِرَبِّكُمْ قَالُوا بَلِي) شَهِدْنَا بِمَنِّكَ وَ لُطْفِكَ بِأَنَّكَ أُنْتَ اللَّهُ لَا إِلَهَ إِلَّا أُنْتَ رَبُّنَا وَ مُحَمَّدٌ عَبْدُكَ وَ

رَسُولُكَ نَبِيُّنَا

وَ عَلَى ۖ أُميرُ الْمُؤْمنينَ عَبْدُكَ الَّذي ٱنْعَمْتَ بِهِ عَلَيْنَا وَ جَعَلْتَهُ آيَةً لنَبِيِّكَ عَلَيْه السَّلَامُ

وَ آيَتَكَ الْكُبْرَى وَ النَّبَأُ الْعَظِيمَ – (الَّذي هُمْ فِيهِ مُخْتَلِفُونَ) وَعَنْهُ مَسْئُولُونَ اللَّهُمَّ فَكَمَا كَانَ مِنْ شَأَنِكَ أَنْ أَنْعَمْتَ عَلَيْنَا بِالْهِدَايَةِ إِلَى مَعْرِفَتِهِمْ فَلْيَكُنْ مِنْ شَأْنِكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُبَارِكَ لَنَا فِي يَوْمِنَا هَذَا الَّذِي أَكْرَمْتَنَا بِهِ وَ ذَكَّرْتَنَا فِيهِ عَهْدَكَ وَ ميثَاقَكَ وَ أَكْمَلْتَ دينَنَا وَ أَتْمَمْتَ عَلَيْنَا نعْمَتَكَ

وَ جَعَلْتَنَا بِمَنِّكَ مِنْ أَهْلِ الْإِجَابَةِ وَ الْبَرَاءَة منْ أُعْدَائكَ وَ أُعْدَاء أُوْلِيَائكَ الْمُكَذِّبِينَ بيَوْم الدِّين فَأُسْأَلُكَ يَا رَبِّ تَمَامَ مَا أُنْعَمْتَ وَ أَنْ تَجْعَلَنَا منَ الْمُوفِينَ وَ لَا تُلْحَقَنَا بِالْمُكَذِّبِينَ وَ اجْعَلْ لَنَا قَدَمَ صدْق مَعَ الْمُتَّقِينَ - وَ

اجْعَلْ لَنَا مِنَ الْمُتَّقِينَ إِمَاماً

يَوْمَ تَدْعُو (كُلَّ أُناسٍ بِإِمامِهِمْ) وَ احْشُرْنَا فى زُمْرَة أَهْل بَيْت نَبِيِّكَ الْأَئِمَّة الصَّادقينَ

وَ اجْعَلْنَا منَ الْبُرَآء منَ الَّذِينَ هُمْ دُعَاةٌ إِلَى النَّار - (وَ يَوْمَ الْقيامَة هُمْ منَ الْمَقْبُوحينَ) وَ أُحْيِنَا عَلَى ذَلِكَ مَا أحستنا

وَ اجْعَلْ لَنَا (مَعَ الرَّسُولِ سَبِيلًا) وَ اجْعَلْ لَنَا قَدَمَ صِدْقٍ فِي الْهِجْرَةِ إِلَيْهِمْ وَ اجْعَلْ مَحْيَانَا خَيْرَ الْمَحْيَا وَ مَمَاتَنَا خَيْرَ الْمَمَات وَ مُنْقَلَبَنَا خَيْرَ الْمُنْقَلَبِ عَلَى مُوَالاة أُوْلِيَائِكَ وَ مُعَادَاة أُعْدَائِكَ حَتَّى تَوَفَّانَا وَ أَنْتَ عَنَّا رَاضٍ قَدْ أُوْجَبْتَ لَنَا جَنَّتَكَ برَحْمَتكَ

وَ الْمَثْوَى مِنْ جِوَارِكَ فِي دَارِ الْمُقَامَة مِنْ فَضْلِكَ – (لا يَمَسُّنا فيها نَصَبٌ وَ لا يَمَسُّنا فيها لُغُوبٌ)

(رَبَّنَا اغْفِرْ لَنا ذُنُوبَنا وَ كَفِّرْ عَنَّا سَيِّئاتنا وَ تَوَفَّنا مَعَ الْأُبْرار رَبَّنا وَ آتنا ما وَعَدْتَنا عَلى رُسُلكَ وَ لا تُخْزِنا يَوْمَ الْقيامَة إِنَّكَ لا تُخْلفُ الْميعادَ)

اللَّهُمَّ وَ احْشُرْنَا مَعَ الْأُئُمَّة الْهُدَاة مِنْ آلِ رَسُولكَ نُؤْمِنُ بسرِّهمْ وَ عَلَانيَتهمْ وَ شاهدهم و غائبهم اللَّهُمَّ إِنِّي أُسْأَلُكَ بِالْحَقِّ الَّذِي جَعَلْتَهُ عنْدَهُمْ وَ بِالَّذِي فَضَّلْتَهُمْ بِهِ عَلَى الْعَالَمينَ جَميعاً أَنْ تُبَارِكَ لَنَا في يَوْمِنَا هَذَا الَّذي أُكْرَمْتَنَا فِيهِ بِالْمُوَافَاة بِعَهْدِكَ

الَّذِي عَهِدْتَهُ إِلَيْنَا وَ الْمِيثَاقِ الَّذِي وَاثَقْتَنَا بِهِ مِنْ مُوَالاةِ أُوْلِيَائِكَ وَ الْبَرَاءَةِ منْ أُعْدَائكَ أَنْ تُتمَّ عَلَيْنَا نعْمَتَكَ وَ لَا تَجْعَلْهُ مُسْتَوْدَعاً وَاجْعَلْهُ مُسْتَقَرّاً وَلَا تَسْلُبَنَاهُ أَبَداً وَلَا تَجْعَلْهُ مُسْتَعَاراً

وَ ارْزُقْنَا مُرَافَقَةَ وَلِيِّكَ الْهَادِي الْمَهْدِيِّ إِلَى الْهُدَى وَ تَحْتَ لِوَائِهِ

"Our Lord! we have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins,blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. Our Lord! Grant us what You didst promise unto us through Your apostles, and save us from shame on the Day of Judgment: For You never breakest Your promise. " Al-i-Imran 3:193-194

O' my God! I take You as witness. You suffice as a witness for me. I take Your angels, the carriers of Your Throne, the controllers of your heavens and earth as witnesses that You are God and there are no Gods but you. you are the one besides whose Noble Face none is worshipped! There is no God but You! O' He who is Worshipped and there is no one else to worship but you. you are Sublime and You are high indeed are You exalted above what the evil-doers say!

"Exalted and Great (beyond measure)" . Al-Isra 17:43.

Bear witness that Muhammad (MGB) is Your Servant and Your Prophet. I bear witness that Ali is the Commander of the Faithful. He is their friend, and master and he is my master.

O' our Lord! We heard the call and acknowledge the caller who is Your Prophet (MGB). He called based on Your Order and declared the mastery of the Commander of the Faithful about which You had admonished him that You would be angry with him if he does not deliver this message, and that You will protect him from the people if he does. So he delivered this message and declared, "Whoever I am the Master of, Ali is the Master of. Whoever I am the Guardian of, Ali is the Guardian of Whoever I am the Prophet of, Ali is the Commander of" O' our Lord! We positively respond to the call of Muhammad - the conveyor of good tidings, the warner, Your servant whom You blessed, and established as an example for the Children of Israel.

O' our Lord! We believe and follow our master, our guardian, our guide, the one who invites us and invites the people, and in Your Straight Path, Your bright Path through which he and his followers call us to You. " ... Exalted is Allah far above the things they associate with Him/" Al-Tur 52:43.

Some doubt his Mastery and Order of their Lord by finding associates other than him. O' my God! Please bear witness that Ali ibn Abi Talib (MGB) is the Divine Leader - the guide, the guider and the guided about whom You said the following in Your Book, "And verily, it is in the Mother of the Book, in Our Presence, high (in dignity),full ofwisdom." 2 Al-Zukhruf 43:4.

O' my God! We bear witness that he is Your Guiding Servant after Your Prophet - the conveyor of good tidings, the warner, the right path and the Divine Leader of the believers, leader of those

with white-foreheads (those who are proud of their deeds. Some have interpreted this to refer to those whose hands, feet and foreheads are white due to extended prostrations)

Your Clear Proof, Your Speaking Tongue to the people on Your Behalf, one standing firm on justice after Your Prophet who propagates Your Religion, the Treasure of Your Knowledge, the seat of Your Revelations, Your Servant, Your Trusted One, who has made a covenant when You took covenant from Your Messengers witnessing to and sincere in his belief of Your Oneness. For You are God .. There is no God but You. Muhammad is Your Servant and Prophet. And Ali is the Commander of the Faithful. You established confessing to His Mastery as the perfection of belief in Your Oneness and sincerity for you and the completion of Your Religion and the perfection of Your Blessings for all Your creatures. You said the following and whatever you say is right. "This day have I perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion. "1

Praise belongs to You for Your Favor upon us in sincere utterance of Your Oneness, and the Mastery of Your Friend upon us after Your Prophet - the one who gives good tidings, the one who warns. You were pleased with Islam

as our Religion due to our master, and perfected Your Blessings with the renewal of Your Promise and Covenant, and its reminder. Let us be amongst the sincere ones who acknowledge Your Promise and Covenant, who adhere to this

and do not let us be amongst the deserters and those who refute the Day of Judgment. Do not place us amongst those who change and manipulate things, who cut the ears of the animals, change God's Creation who have been overcome by Satan, have forgotten God's Remembrance and have deviated from the Right Path."

Say the following often, "O' my God! Please damn those who deny God, the deserters, the ones who change, the liars and those who refute - those who lie about the Resurrection Day from the first and the last generations."

Then say, "O' my God! Praise belongs to You over Your Blessings to us thatwhich You guided us towards friendship with those in charge of Your Affairs after Your Prophet, and the guiding Divine Leaders whom You established as the pillars of the profession of Your Unity, signs of true guidance, pillars of virtue, the most trustworthy strong-hold,s the perfection of Your Religion, the completion of Your Blessings, those by whom and through whose Mastery You chose Islam as our religion. 0' our Lord! Praise belongs to You. We believe in You and we certify Your Prophet - the Messenger, the one who gives good tidings, the one who warns. We follow the guides after the one who gives good tidings, the one who warns. We shall be friends with their friends and enemy of their enemies. Please separate us from those who deny God, the deserters and those who refute the Day of the Judgment. 0' my God! O' Truthful in promise!0 He who never breaks His Promise 0' He who shines in splendor every day

It was you who completed Your Blessings for us by the Mastery of your Friends - those to whom Your Servants are responsible, since You have said "Then shall ye be questioned that Day about the joy (ye indulged in!). Al-Takathur I 02:8.and said, 'But stop them, for they must be asked."2 As-Saffat 37:24.

You Favored with sincere testimony to the Mastery of Your Friends who are the ones who give good tidings, the ones who warn, and the luminous lanterns. You perfected the blessings for us by their Mastery and disowning their enemies. You perfected the Blessings for us by renewing

their Covenant and by reminding us of our testimony in the beginning of Creation. Your let us be of those who answer in the positive, and reminded us about our promise and covenant, and did not let us forget it and said, "When Your Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"They said. "Yea! We do testify!',3 Al-A'raf7:172

We bear witness to Your Favor that You are God. There are no Gods but You. You are our Lord and Your Servant and Prophet Muhammad (MGB) is our Prophet. We bear witness that the Commander of the Faithful Ali (MGB) is our Guardian and Master. We bear witness to the Mastery of our Master and our

Guardian from the progeny of Your Prophet, and from the lineage of our Master - the Commander of the Faithful Ali ibn Abi Talib (MGB) - who is Your Servant whom You blessed!

You established him as Knowing and Wise in the Mother of the Book that is near You and established him as a sign for Your Prophet and as one of the main signs. He is the great news about whom many people had differences.

He is that great news from which they turned their faces away and about which they shall be questioned on the Resurrection Day. He is the Perfection of Your Blessings for whom Your Servants shall be stopped and questioned.

0' my God! As You honored us with the blessing of being guided to their recognition, please honor us and bestow Your Blessings on Muhammad and his Progeny, bless us on this day in which You reminded us of Your promise and Your Covenant! Please complete our religion and perfect Your Blessings for us.

Please let us be amongst those whose prayers are answered and are sincere in their belief to your Oneness, and those with true faith, acknowledging the Mastery of Your Friends, and disowning Your enemies, the enemies of Your Friends, those who deny God and those who refute the Day of the Judgment.

O' Lord! I ask You for the perfection of the Blessings which You have granted us. Please do not let us be amongst those who oppose and do not let us join those who refute the Day of the Judgment. Please let us take a true step along with the virtuous ones. Please grant us mercy from Your own Presence; and let us have a leader from the pious people until the Judgment Day - the day on which all the people are called along with their leaders. And place us in the shade of the pious people - the guides after the conveyor of good tidings, the warner's, the Divine Leaders who invite to guidance. Please do not let us be amongst the liars who invite towards the Fire and are disgraced along with their friends on the Resurrection Day.

O' our Lord! Please resurrect us amongst those who are guided and resurrect us when You do so faithfulness to Your Pledge and the Covenant taken from us regarding friendship with Your Trustees, and disowning from Your enemies who refute the Day of Judgment, and the deserters of Your Covenant, and let us die in this way. Please keep us on the path of the Messenger and please firmly establish our true steps in immigration to them. Please let our lives be the best lives and let our deaths be the best deaths and let our transformations be the best transformation s- in love for Your Friends and disowning from Your Enemies until You take away our lives with You pleased with us: And make our entry into Paradise a sure thing out of Your Mercy, and let us reside by You and turn to the House of Permanence out of Your Nobility! without and hardship or strenuous efforts theirs. O' Our Lord , You ordered us to obey him and

obey those in charge of Your Affairs. You ordered us and said, "Obey Allah, and obey the Messenger, and those charged with authority among you. "1 Al-Nisa 4:59

You also said, "O' ye who believe! Fear Allah and be with those who are true (in word and deed). ,,2 Al-Tauba 9:119

Our Lord We hear and obey. Our Lord! Please firmly establish our steps and take to Yourself our souls in the company of the righteous as true Muslims who acknowledge Your Friends. "Our Lord!" (they say), "Let not our hearts deviate now after You have guided us, but grant us mercy from Your own Presence; for You are the Grantor of bounties without measure. "1 : Al-i-Imran 3:8

O' our Lord! We believe in You and we acknowledge Your Prophet: Your Friend and those after Your Prophet are our Guardians. And Your Friend is the master of the believers Ali ibn Abi Talib (MGB) - the Divine Leader - the guide after the Prophet - the conveyor of good tidings the warner, and the luminous lantern.

O' our Lord! You have let us be faithful to Your Pledge by Your Favor and Kindness to us. So please "Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. Our Lord! Grant us what You didst promise unto us through Your apostles, and save us from shame on the Day of Judgment: For You never breakest Your promise. Al-i-Imran 3: 193-194

O' our Lord! We believe in You, we are loyal to Your pledge and we acknowledge Your Prophet.

We follow those in charge of the affairs after Your Prophet, we shall be friends with Your Friends and we shall oppose Your enemies. Please then write us down amongst those who bear witness. And resurrect us along with the Leaders to Guidance from the Progeny of Prophet Muhammad - the conveyor of good tidings, the warner. O' Lord! We believe in them private or public, present or absent, living or dead! We are pleased with them as our Divine Leaders and Masters. We shall never seek anyone but them, and shall not take any confidants but them.

O' our Lord! Please let us live with their love, disowning their enemies, and submission to and obedience to them. Please let us die in a state of loyalty to them in promise and covenant for You, love for them, certifying and submitting to them - not those who deny God, the deserters and those who refute. O' my God! I ask You by the right that You put near them, and made them superior to all the people of the world. Please bless us on this day in which You honored us by acting upon Your Promise and the Covenant to love Your Friends. And favor us by granting us Your Bounties. Please make it a place of sojourn for us, and never take it away and do not let it be a place of departure for us as you said,"here is a place of sojourn and a place of departure. "3 Al-An'am 6:98.

And let it be firmly established. O' God! Please bless use with the victory of Your Religion with the guide from the Progeny of Your Prophet who shall rise to direct us out of deviation. Please put us under his flag and include us amongst the true martyrs killed in Your Path and in aiding Your Religion."

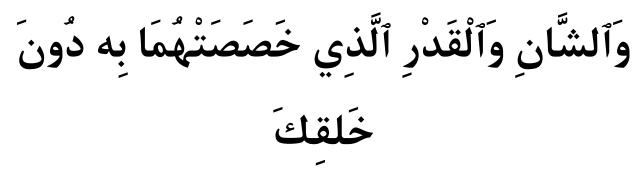
Another Supplication Specific to Ghadir Day

It is recommended to say the following prayer, which is reported by Sayyid Ibn Tawus from Shaykh al-Mufid: <u>Mp3 farhamand</u>

O Allah, I beseech You in the name of Muhammad, Your Prophet,



in the name of `Ali, Your Representative (wali),



and in the name of the stature and standing that You have given exclusively to them rather than

Your other creatures,

to send blessings to Muhammad and `Ali

and begin with both of them in any immediate item of goodness.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad;

الائمَّة الْقَادَة

the Imams, the leaders,

وَٱلدُّعَاة ٱلسَّادَة

the promulgators (to You), the masters,

وَٱلنَّجُومِ ٱلزَّاهِرَةِ

the shining stars,

وَٱلاعْلاَم ٱلْبَاهرَة

the splendid signs,

وَسَاسَة ٱلْعبَاد

the governors of the servants (of You),

وَارْكَانِ ٱلْبِلاَدِ

the pillars of the countries,

وَٱلنَّاقَةِ ٱلْمُرْسَلَةِ

the (like of the) she-camel that was sent by You,

وَٱلسَّفِينَةِ ٱلنَّاجِيَةِ

and the ark that saves (from sinking in straying off from the right path)

ٱلْجَارِيَة في ٱلْلَّجَج ٱلْغَامرَة

and runs peacefully in the depths of oceans.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad;

the keepers of Your knowledge,

وَارْكَانِ تَوْحِيدِكَ

the pillars of the professing of Your Oneness,

the supports of Your religion,

the cores of Your honoring,

the choicest among Your creatures,

بيرَتِكَ منْ خَلْقكَ

the best of Your beings,

الاتقباء ألانقباء

the pious, the pure,

ٱلنُّجَبَاء ٱلابْرَار

the outstanding, the virtuous,

and the door that is decided as trial for people-

مَنْ اتَاهُ نَجَى ٰ

he who comes through it shall be saved

وَمَنْ ابَاهُ هَوَى

but he who rejects it shall fail indeed.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad;

the People of the Reminder whom You have ordered us to ask (when we do not know),

the near relatives (of the Holy Prophet) whom You have ordered us to love,

whose rights You have made incumbent (upon us),

and whom You have decided Paradise as the reward of whoever follows their patterns.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad

كَمًا امَرُوا بِطَاعَتكَ

as they instructed (us) to obey You,

وَنَهَوْاً عَنْ مَعْصِيَتِكَ

warned (us) against disobeying You,

وَدَلُّوا عبَادَكَ عَلَىٰ وَحْدَانِيَّتِكَ

and led Your servants to Your Oneness.

O Allah, I beseech You in the name of Muhammad;

Your Prophet, Your superior servant,

Your choice, Your trusted one,

وَرَسُولكَ إِلَىٰ خَلْقكَ

Your messenger to Your creatures;



and (I beseech You) in the name of the Commander of the Believers (Amir al-Mu'minin),



the chief of the religion,

وَقَائد ٱلْغُرِّ ٱلْمُحَجَّلِينَ

the leader of the white-faced and marked on the foreheads,

the faithful, the loyal,

ديق آلاكبر

the greatest veracious,

وَٱلْفَارُوقِ بَيْنَ ٱلْحَقِّ وَٱلْبَاطِلِ

the distinguisher between the right and the

wrong,

وَٱلشَّاهد لَكَ

the witness for You,

وَٱلدَّالِّ عَلَيْكَ

the guide to You,

the expounder of what You have commanded,

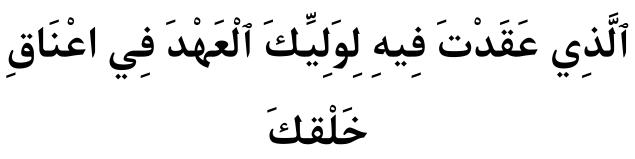
the striver in Your way,

and who never listened to any word of blame for Your sake;

انْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمّ

(I beseech You) to send blessings to Muhammad and the Household of Muhammad,

to include me on this day



on which You established the pledge to Your Representative in the necks of Your servants

and You thus perfected the religion for them,

(to include me) with those who recognize the actual sanctity of him

وَٱلْمُقرَينَ بِفَضَلِهِ

and those who acknowledge his precedence,

and to include me with those whom You decide to release from Hellfire.

(Please) do not let those who envy the bounties (that You confer upon certain persons) rejoice at my misfortunes.

ٱللَّهُمَّ فَكَمَا جَعَلْتَهُ عيدَكَ ٱلاكْبَرَ

O Allah, as You have made this day Your greatest feast day,

ٱلسَّمَاء يَوْمَ ٱلْعَهْدِ ٱلْ

You have named it "the Day of the Promised Covenant" in the heavens,

وَفِي ٱلارْضِ يَوْمَ ٱلْمِيثَاقِ ٱلْمَاخُوذِ وَٱلْجَمْعِ ٱلْمَسْؤُولِ

and You have named it "the Day of the Exacted Covenant and the Witnessed Crowd" in the earth,

(please do) send blessings to Muhammad and the Household of Muhammad,

وَاقْرِرْ بِهِ عُيُونَنَا

give us delight of our eyes through him,

reunify us through him,

do not mislead us after You have guided us to the right path,

وَٱجْعَلْنَا لانْعُمِكَ مِنَ ٱلشَّاكِرِينَ

and make us of those who thank Your bounties.

يًا ارْحَمَ ٱلرَّاحمينَ

O most Merciful of all those who show mercy!

All praise be to Allah Who has made us recognize the merit of this day,

ه ٥ ـ ـ ۹	\
حرمته	وبصرنا

attracted our attentions to its sanctity,

honored us on it,

وَشَرَّفَنَا بِمَعْرِفَتِه

ennobled us through our recognition of it,



and guided us through its light.

O Messenger of Allah!

يًا الميرِ ٱلْمُؤْمِنِينَ

O Commander of the Believers!

Upon you, your household,

and your followers be the most excellent peace

so long as night and day endure.

Through you both do I direct toward Allah, my Lord and Your Lord,

فِي نَجَاحِ طَلِبتِي

(and I beseech Him) to respond to my requests,

وقضاء حوائجي

settle my needs,

وَتَيْسير امورِي

and make easy all my affairs.

اَللَّهُمَّ إِنِّي اسْالُكَ بِحَقِّ مُحَمَّد وَآل مُحَمَّ

O Allah, I beseech You in the name of Muhammad and the Household of Muhammad

to bless Muhammad and the Household of Muhammad

and curse whoever denies the holiness of this day

وَانْكَرَ حُرْمَتَهُ

and denies its sanctity;

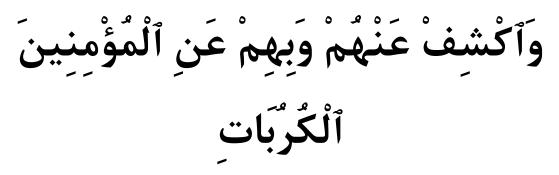
فَصَدَّ عَنْ سَبِيلكَ لإطْفَاءِ نُورِكَ

thus, he hindered from Your way intending to extinguish Your light,

فَابَىٰ ٱللَّهُ إِلاَّ انْ يُتِمَّ نُورَهُ

but Allah will not consent save to perfect His light.

O Allah, (please do) relieve misfortunes from the Household of Muhammad, Your Prophet



and relieve the anguishes of them and of the believers through them.

اَللَّهُمَّ ٱمْلاً ٱلارْضَ بِهِمْ عَدْلاً

O Allah, (please do) fill the earth with justice through them

كَمَا مُلِئَتْ ظُلْماً وَجُوْراً

just as it has been full with injustice and unfairness,

وَ انْجِز لَهُمْ مَا وَعَدْتَهُمْ

and (please do) fulfill Your promise to them,

إِنَّكَ لاَ تُخْلِفُ ٱلْمِيعَادَ

for You surely do not break Your promises.

Ziyarah Ameenullah

اَلسَّلاَمُ عَلَيْكَ يَا أَمينَ ٱللَّه في أَرْضه

Peace be upon you, O trustee of Allah on His lands

وَحُجَّتَهُ عَلَىٰ عِبَادِهِ

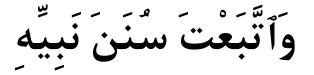
and argument of Allah against His servants.

Peace be upon you, O Commander of the Faithful.

أَشْهَدُ أَنَّكَ جَاهَدْتَ في ٱللَّه حَقَّ جهَاده

I bear witness that you strove for the sake of Allah as it ought to be striven,

acted upon His Book,



and followed the instructions of His Prophet,

صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآله

peace of Allah be upon him and his Household,

حَتّى دَعَاكَ ٱللَّهُ إِلَىٰ جِوَارِهِ

until Allah called you to be in His vicinity.

فَقَبَضَكَ إِلَيْهِ بِٱخْتِيَارِهِ

So, He grasped you to Him by His will

وَأَلَّزَمَ أَعْدَائَكَ ٱلْحُجَّةَ

and put your enemies under the claim

مَعَ مَا لَكَ مِنَ ٱلْحُجَجِ ٱلْبَالِغَةِ عَلَىٰ جَمِيعِ

although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees,

راضيةً بِقَضَائِكَ

satisfied with Your acts,

مُولَعَةً بِذِكْرِكَ وَدُعَائِكَ

fond of mentioning and praying to You,

مُحبّةً لصَفْوَة أَوْليَائكَ

bearing love for the choicest of Your intimate servants,

مَحْبُوبَةً في أَرْضِكَ وَسَمَائِكَ

beloved in Your lands and heavens,

صَابِرَةً عَلَىٰ نُزُولِ بَلاَئِكَ

steadfast against the affliction of Your tribulations,

thankful for Your graceful bounties,

always bearing in mind Your incessant gifts,

مُشْتَاقَةً إِلَىٰ فَرْحَة لِقَائِكَ

longing for the gladness of meeting You,

supplied with piety for the day of Your rewarding,

مُسْتَنَبَةً بِسُنَنِ أُوْلِيَائِكَ

pursuing the morals of Your intimate servants,

مُفَارِقَةً لا خُلاَق أَعْدَائكَ

quitting the conducts of Your enemies,

مَشْغُولَةً عَن ٱلدُّنْيَا بِحَمْدِكَ وَثَنَائِكَ

and distracted from this world by praising and thanking You.

The Imam ('a) then put his cheek on the tomb and said:

اَللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالهَةُ

O Allah, the hearts of those humbling themselves to You are fascinated,

وَسُبُلَ ٱلرَّاغبينَ إِلَيْكَ شَارِعَةٌ

the paths of those desiring for You are open,

the sings of those directing to You are evident,

the hearts of those having recognition of You are resorting to You,

the voices of those beseeching You are mounting up to You,

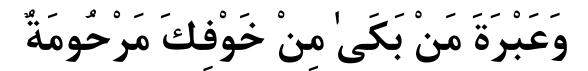
the doors of responding to them are wide open,

وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةٌ

the prayer of him who speaks to You confidentially is responded,

وَتَوْبَةَ مَنْ أَنَّابَ إِلَيْكَ مَقْبُولَةٌ

the repentance of him who turns to You modestly is admitted,



the tear of him who weeps on account of fear from You is compassionated,



the aid of him who seeks Your aid is available,

وَٱلإِعَانَةَ لِمَنِ ٱسْتَعَانَ بِكَ مَبْذُولَةٌ

the help of him who seeks Your help is obtainable,

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةٌ

Your promises to Your servants are fulfilled,

وَزَلَلَ مَن ٱسْتَقَالَكَ مُقَالَةٌ

the slips of him who implore You to excuse him are forgivable,

وَأَعْمَالَ ٱلْعَامِلِينَ لَدَيْكَ مَحْفُوظَةٌ

the deeds of those who act for You are preserved,

وَأَرْزَاقَكَ إِلَىٰ ٱلْخَلاَئِق مِنْ لَدُنْكَ نَازِلَةٌ

Your sustenance to the creatures are descending from You,

وَعَوَائدَ ٱلْمَزِيدِ إِلَيْهِمْ وَاصلَةٌ

Your gifts for further conferrals are reaching them,

وَذُنُوبَ ٱلْمُسْتَغْفِرِينَ مَغْفُورَةٌ

the sins of those imploring Your forgiveness are forgiven,

وحوائج خَلْقكَ عنْدَكَ مَقْضَنَّةُ

the requests of Your creatures are granted by You,

وَجَوَائِزَ ٱلسَّائِلِينَ عنْدَكَ مُوَفَّرَةٌ

the prizes of those begging You are offered,

وَعَوَائِدَ ٱلْمَزِيدِ مُتَوَاترَةٌ

Your gifts for further conferrals are uninterrupted,

the dining tables for those seeking Your feeding are prepared,

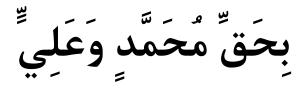
and the springs of quenching their thirst are brimful.

O Allah, (so) respond to my prayer,

accept my thanksgiving for You,



and join me to my masters,



[I beseech You] in the name of Muhammad, `Ali,

Fatimah, al-Hasan, and al-Husayn.

You are verily the only source of my boons,

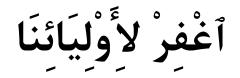
the ultimate goal of my wishes,

وَغَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ

and the target of my hope in my recourses and settlement.

In the book of *Kamil al-Ziyarat*, the following statements are added to this form of Ziyarah:

You are verily my God, Master, and Lord.



(Please) forgive our friend,

prevent our enemies against us,

distract them from harming us,

وَأَظْهِرْ كَلَّمَةَ ٱلْحَقِّ

give prevalence to the Word of Truth

وَٱجْعَلْهَا ٱلْعُلْبَا

and make it the supreme,

وَأَدْحضْ كَلمَةَ ٱلْبَاطل

and frustrate the word of falsehood

وَٱجْعَلْهَا ٱلسُّفْلَهِ إ

and make it the lowliest.

إِنَّكَ عَلَىٰ كُلِّ شَيٰءٍ قَديرٌ

Verily, You have power over all things.

<u>Ziyarah of Imam Ali Specific for the Day</u> <u>of Ghadir</u>

Mp3 Sedghi

اَلسَّلاَمُ عَلَىٰ مُحَمَّدِ رَسُولِ ٱللَّه

Peace be upon Muhammad the Messenger of Allah,

حَاتَمِ ٱلنَّبِيِّينَ

the seal of the Prophets,

وَسَيِّدِ ٱلْمُرْسَلِينَ

the chief of the Messengers,

وَصَفْوَة رَبِّ ٱلْعَالَمِينَ

and the choice of the Lord of the worlds,

أمين ٱلله عَلَىٰ وَحْيه

whom Allah has entrusted with His Revelations

and with His determined commandments,

who sealed the previous Messages,

وَٱلْفَاتِحِ لِمَا ٱسْتُقْبِلَ

paved the way to the coming blessings,

and Who prevails over all that.

وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ

May the mercy, blessings, peace,

benedictions, and greetings of Allah be upon him, too.

اَلسَّلاَمُ عَلَىٰ أَنْبِيَاء اللَّه وَرُسُله

Peace be upon the Prophets and Messengers of Allah,

لائكته آلمق

and upon His favorite angels

وعباده ألصالحين

and righteous saints.

اَلسَّلاَمُ عَلَيْكَ يَا أَميرَ ٱلْمُؤْم

Peace be upon you, O Commander of the Faithful,

وسيدَ ٱلْوَصِبِّ

the chief of the Prophets' successors,

وَوَارِثَ عِلْمِ ٱلنَّبِيِّينَ

the heir of the Prophets' knowledge,

وَوَلَى ۖ رَبِّ ٱلْعَالَمِينَ

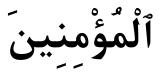
the friend of the Lord of the worlds,

وَمَوْلاًى وَمَوْلَىٰ ٱلْمُؤْمنينَ

and my master as well as the master of all of the believers.

وَرَحْمَةُ ٱللَّه وَبَرَكَاتُهُ

May Allah's mercy and blessings be upon you, too.



Peace be upon you, O my master, O Commander of the Faithful,

يَا أَمينَ ٱللَّه فِي أَرْضِه

the trustee of Allah on His lands,

وَسَفيرَهُ في خَلْقه

the envoy of Him amongst His creatures,

وَحُجَّتَهُ ٱلْبَالغَةَ عَلَىٰ عبَاده

and His conclusive argument against His servants.

ٱلسَّلاَمُ عَلَيْكَ يَا دِينَ ٱللَّهِ ٱلْقَوِيمَ

Peace be upon you, O true religion of Allah

وَصراطَهُ ٱلْمُسْتَقيمَ

and the straight path of Him.



Peace be upon you, O the Great News

ٱلَّذى هُمْ فيه مُخْتَلفُونَ

about whom they differ

وَعَنْهُ يُسْأَلُونَ

and they shall be asked.

ٱلسَّلاَمُ عَلَيْكَ يَا أَميرَ ٱلْمُؤْمنير

Peace be upon you, O Commander of the Faithful.

آمَنْتَ بِٱللَّه وَهُمْ مُشْرِكُونَ

You believed in Allah while they were polytheists,

وَصَدَّقْتَ بِٱلْحَقِّ وَهُمْ مُكَذَّبُونَ

accepted the truth while they belied it,

وَجَاهَدْتَ فِي ٱللَّهِ وَهُمْ مُحْجِمُونَ

strove for the sake of Allah while they refrained,

وَعَبَدْتَ ٱللَّهَ مُخْلِصاً لَهُ ٱلدِّينَ

and worshipped Allah with full sincerity to Him in obedience

while you were steadfast, depending upon Him totally, until death came upon you.

أَلاَ لَعْنَةُ ٱللَّهِ عَلَىٰ ٱلظَّالِمِينَ

Verily, curse of Allah be upon the wrongdoers.

Peace be upon you, O chief of the Muslims,

وَيَعْسَوبَ ٱلْمؤمنين

head of the believers,

وَإِمَامَ ٱلْمُتَّقِينَ

guide of the pious ones,

وَقَائِدَ ٱلْغُرِّ ٱلْمُحَجَّلِينَ

and leader of the white-forehead ones.

Allah's mercy and blessings be upon you.

I bear witness that you are indeed the brother of Allah's Messenger,

the successor of him, the heir of his knowledge,

his trustee on his laws,

وَخَليفَتَهَ في امّته

his representative in his nation,

وَأَوَّلُ مَنْ آمَنَ بِٱللَّهِ

and the first to believe in Allah

وَصَدَّقَ بِمَا انْزِلَ عَلَى نَبِيَّه

and to accept as true all that which was revealed to Allah's Prophet.

وَأَشْهَدُ أَنَّهُ قَدْ بَلَّغَ عَن ٱللَّه مَا أَنْزَلَهُ فيكَ

I also bear witness that he (i.e. the Prophet) conveyed all that which Allah revealed to him concerning you;



so, he expounded openly what he was commanded (to expound),

وَأَوْجَبَ عَلَىٰ امَّتِهِ فَرْضَ طَاعَتِكَ وَوِلاَيَتِكَ

declared to his nation the duty of obedience and loyalty to you,

ordered them to swear allegiance to you,

and declared you as enjoying more priority on the believers than that which they enjoy on themselves

كَمَا جَعَلَهُ ٱللَّهُ كَذَلكَ

in the same was as Allah has made him enjoy the same.

ثُمَّ أَشْهَدَ ٱللَّهَ تَعَالَىٰ عَلَيْهِمْ

He then asked Allah the All-exalted to be the witness on them (in this respect),

saying, "Have I conveyed?"

فَقَالُواً: "اَللَّهُمَّ بَلَى'."

They answered, "Yes, you have. We swear to it by Allah."

فَقَالَ: "اَللَّهُمَّ ٱشْهَد،

He thus said, "O Allah, be the witness

and You are sufficient Witness and Judge between the servants (of Yours)."

فَلَعَنَ ٱللَّهُ جَاحِدَ وِلاَيَتِكَ بَعْدَ ٱلإِقْرَارِ

Hence, curse of Allah be upon him who denied the allegiance to you after he had confessed of it

وَنَاكتَ عَهْدكَ بَعْدَ ٱلْميثَاق

and upon him who breached his pledge to you after he had taken it.

I also bear witness that you have indeed observed your pledge to Almighty Allah

and that Almighty Allah, in return, shall observe His pledge to you.

وَمَنْ أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهُ ٱللَّهَ فَسَ أَجْراً عَظيماً."

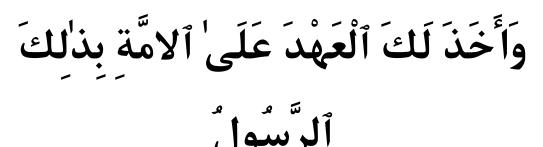
"Therefore, whoever fulfills what he has covenanted with Allah, He will grant him a mighty reward."

وَأَشْهَدُ أَنَّكَ أَميرُ ٱلْمُؤْمنِينَ ٱلْحَق

I also bear witness that you are truly the commander of the faithful,

ٱلّذي نَطَقَ بولاَيَتكَ ٱلتّنْزِيلُ

the Divine Revelation did declare your commissioned leadership,



and the Messenger made a covenant with the people (that they would be under your leadership).

وَأَشْهَدُ أَنَّكَ وَعَمَّكَ وَأَخَاكَ

I also bear witness that you, along with your uncle and brother,

ٱلَّذِينَ تَاجَرْتُمُ ٱللَّهَ بِنُفُوسِكُمْ

traded with Allah in your souls;

فَاَنْزَلَ ٱللَّهُ فيكُمْ:

He therefore revealed about you this:

"Surely, Allah has bought of the believers their persons and their property for this,

that they shall have Paradise;

they fight in Allah's way, so they slay and are slain;

a promise which is binding on Him in the Torah and the Bible and the Qur'an;

and who is more faithful to his covenant than Allah?

Rejoice therefore in the pledge which you have made;

وَذَٰلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ.

and that is the mighty achievement.

ٱلتَّائبُونَ ٱلْعَابِدُونَ

They who turn to Allah, who serve Him,

ٱلْحَامدُونَ ٱلسَّائحُونَ

who praise Him, who fast,

ٱلراكعُونَ ٱلسَّاجدُونَ

who bow down, who prostrate themselves,

ٱلآمرُونَ بِٱلْمَعْرُوفِ وَٱلنَّاهُونَ عَنِ ٱلْمُنْكَرِ

who enjoin what is good and forbid what is evil,

وَٱلْحَافِظُونَ لَحُدُود ٱللَّه وَبَشِّر ٱلْمُؤْمنينَ.»

and who keep the limits of Allah; and give good news to the believers."

أَشْهَدُ يَا أُميرَ ٱلْمُؤْمنينَ

O Commander of the Faithful, I bear witness

أَنَّ ٱلشَّاكَ فيكَ مَا آمَنَ بِٱلرَّسُولِ ٱلأَمين

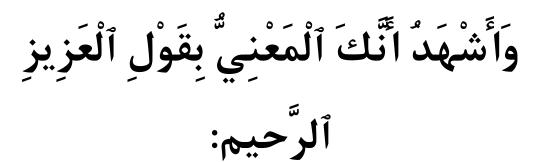
that whoever doubts about you has never believed in the Trusted Messenger,

وَأَنَّ ٱلْعَادلَ بِكَ غَيْرَكَ عَاندٌ عَنِ ٱلدِّينِ ألقويم

and whoever leaves you to choose another (as his leader) has indeed diverted the true religion,

that the Lord of the worlds has chosen for us,

and that He completed it on the Ghadir Day through (declaring) the Divinely commissioned leadership of you.



And I bear witness that you are the one intended in the following saying of the Almighty, All-merciful Lord:

"And this is My path, the right one; therefore, follow it,



and follow not other ways, for they will lead you away from His way."

ضَلَّ وَٱللَّه وَأَضَلَّ مَن ٱتَّبَعَ سوَاكَ

I swear by Allah that whoever follows any one other than you has in fact strayed off the right way and misled others (i.e. those who imitate him),

and that whoever incurs the hostility of you has undoubtedly rejected the right.

O Allah, we have listened to Your command

obeyed, and followed Your straight path;

therefore, (please do) guide us, O our Lord!

وَلاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا إِلَىٰ طَاعَتكَ

And do not cause our hearts to deviate after You have guided us to the obedience to You,

and include us with those who always thank You for Your bounties.

And I also bear witness that you have always been at variance with whimsical desires

as you have always been in line with piety,

you have always been capable of suppressing your rage,

you have always forgiven and pardoned people,

and when Allah is disobeyed, you have always been furious,

and when He is obeyed, you have always been pleased,

and you have always carried out what Allah has commissioned you to do,

you have always observed what has been entrusted with you,

حَافظاً لمَا ٱسْتُودعْتَ

you have always kept what has been confided to you,

مُبَلِّغاً مَا حُمِّلْتَ

you have always conveyed what you were ordered to convey,

مُنْتَظِراً مَا وُعِدْتَ

and you have always expected that which you were promised.

وَأَشْهَدُ أَنَّكَ مَا ٱتَّقَيْتَ ضَارِعاً

And I bear witness that as you sometimes conceded some things, you did not do that on account of humiliation,

وَلاَ أَمْسَكْتَ عَنْ حَقِّكَ جَازِعاً

and as you sometimes did not demand with your right, you did not do that on account of fear,

and as you sometimes stopped combating those who usurped your right, you did not do so on account of weakness,

and as you (on a certain occasion) showed contentment to things to which Allah is not pleased, you did not do so on account of flattery,

وَلاَ وَهَنْتَ لِمَا أَصَابَكَ فِي سَبِيلِ ٱللَّهِ

and you have never been weakened by what befell you for the sake of Allah,

and you have never been feeble and you have never abased yourself as regards demanding with your rights on account of fear.

مَعَاذَ ٱللَّهِ أَنْ تَكُونَ كَذَٰلِكَ

I seek Allah's refuge against such claims;

rather, when you were wronged, you relied upon your Lord in these questions

and entrusted your affair to Him,

وَذَكَّرْ تَهُمْ فَمَا آدَّكَرُوآ

and as you reminded them (of their allegiance to you), they did not regard it,

وَوَعَظْتَهُمْ فَمَا ٱتَّعَظُوا

and as you preached them, they did not accept from you,

وَخَوَقْتَهُمُ ٱللَّهَ فَمَا تَخَوَّفُوا

and as you instructed them to fear Allah, they did not mind.

وَأَشْهَدُ أَنَّكَ يَا أَميرَ ٱلْمُؤْمنينَ

I also bear witness, O Commander of the Faithful,

جَاهَدْتَ في ٱللَّه حَقَّ جهَاده

that you strove in the way of Allah in the most appropriate way

حَتَّىٰ دَعَاكَ ٱللَّهُ إِلَىٰ جواره

until Allah summoned you to be in His vicinity,

وَقَبَضَكَ إِلَيْه بِٱخْتِيَارِه

chose to grasp you,

وَأَلَزَمَ أَعْدَاءَكَ ٱلْحُجَّةَ بِقَتْ م إياكً

and established the argument against your enemies who killed you,

so that you should have argument against them,

although you enjoy conclusive arguments against all of His creatures.

اَلسَّلاَمُ عَلَيْكَ يَا أَميرَ ٱلْمُؤْمنينَ

Peace be upon you, O Commander of the Faithful.

عَبَدْتَ ٱللَّهَ مُخْلِصاً

You have worshipped Allah sincerely,

وَجَاهَدْتَ في ٱللَّه صَابِراً

striven in the way of Allah steadfastly,

sacrificed yourself, seeking Allah's judgment,

acted upon His Book,

وَٱتَّبَعْتَ سُنَّةَ نَس

followed His Prophet's instructions,

وَاَقَمْتَ ٱلصَّلاةَ

performed the prayers,

وَآتَيْتَ ٱلزَّكَاةَ

paid the zakat,

وَأَمَرْتَ بِٱلْمَعْرُوف

enjoined what is right,

وَنَهَيْتَ عَن ٱلْمُنْكَر مَا ٱسْتَطَعْتَ

and forbidden what is wrong as much as you could,

seeking what is possessed by Allah

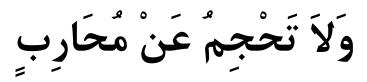
and desiring for that which Allah has promised.

لاَ تَحْفلُ بٱلنّوائِبِ

You have never cared for misfortunes,

وَلاَ تَهِنُ عنْدَ ٱلشَّدَائد

never yielded to the hardships,



and never stopped fighting against any warrior on account of fear.

أَفْكَ مَنْ نَسَبَ غَيْرَ ذَلْكَ إِلَيْكَ

Indeed, whoever claims anything opposite to this to you is actually fabricating

وَٱفْتَرَىٰ بَاطلاً عَلَيْكَ

and is forging lies to you,

وَأَوْلَىٰ لَمَنْ عَنَدَ عَنْكَ

and whoever leaves your path is drawing himself near to destruction.

You have certainly striven in the way of Allah as exactly as required,

stood harm for the sake of Allah,

have been the foremost to believe in Allah,

the first to offer prayer and to strive,

وَأَبَّدَى ٰ صَفْحَتَهُ فِي دَارِ ٱلشَّرْكِ

and the first to expose himself in the land of the polytheists,

وَٱلأَرْضُ مَشْحُونَةٌ ضَلالَةً

while the lands were suffocated with deviation,

وَٱلشَّيْطَانُ يُعْبَدُ جَهْرَةً

Satan was worshipped openly,

and (in the midst of this) you said, "The big number of people that surround me shall never increase my might,

nor shall their departing me make me feel lonely.

ضَرِّعاً."

I thus shall never submit even if all peoples desert me."

إِعْتَصَمْتَ بِٱللَّه فَعَزَزْتَ

Because you resorted to Allah, you were the mightiest,

and because you preferred the Next World to this worldly life, you have been ascetic.

وَأَيَّدَكَ ٱللَّهُ وَهَدَاكَ

Thus, Allah supported, guided,

وَأَخْلَصَكَ وَٱجْتَبَاكَ

chose, and selected you.

فَمَا تَنَاقَضَتْ أَفْعَالُكَ

Your deeds were never contradictory,

وَلاَ ٱخْتَلَفَتْ أَقْوَالُكَ

your words were never paradoxical,

وَلاَ تَقَلَّبَتْ أَحْوَالُكَ

your situations were never fickle,

وَلاَ ٱدَّعَيْتَ وَلاَ ٱفْتَرَيْتَ عَلَىٰ ٱللَّهِ كَذِباً

you have never claimed falsely or forged lies against Allah,

وَلاَ شَرِهْتَ إِلَىٰ ٱلْحُطَامِ

you have never been greedy for the wreckage of this world,

وَلاَ دَنَّسَكَ ٱلآثَامُ

you have never been defiled by sins,

وَلَمْ تَزَلْ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّكَ

you have always had manifest proof from your Lord,

وَيَقِينِ مِنْ أَمْرِكَ

and you have always been certain of what you do,

دِي إِلَىٰ ٱلْحَقِّ وَإِلَىٰ صِرَاطٍ مُسْ

as you used to guide to the right and to a straight path.



I bear true witness

وَاقْسِمُ بِٱللَّهِ قَسَمَ صِدْق

and I truly swear by Allah

أَنَّ مُحَمَّداً وَآلَهُ صَلَوَاتُ ٱللَّه عَا

سَادَاتُ ٱلْخَلْق

that Muhammad and his Household—may Allah's blessings be upon them—are the masters of all creatures

and you are indeed my master and the master of all believers,

وَأَنَّكَ عَبْدُ ٱللَّهِ وَوَلِيُّهُ

the servant and friend of Allah,

وَأَخُو ٱلرَّسُولِ وَوَصِيُّهُ وَوَارِثُهُ

the brother, successor, and heir of the Messenger,

وَأَنَّهُ ٱلْقَائِلُ لَكَ:

who used to say to you,

وَٱلَّذِي بَعَثَنِي بِٱلْحَقِّ مَا آمَنَ بِي مَنْ كَفَرَ بكَ

"I swear this by Him Who sent me with the truth: whoever denies you has never believed in me,

whoever rejects you has never confessed of Allah's existence,

وَقَدْ ضَلَّ مَنْ صَدَّ عَنْكَ

whoever abandons you has actually strayed off,

and whoever is not guided be you has never found the way to Allah or to me.

وَهُوَ قَوْلُ رَبِّي عَزَّ وَجَلَّ:

Confirming this, my Lord the the Almighty and All-majestic says,

«وَإِنِّى لَغَفَّارٌ لِمَنْ تَابَ وَآمَنَ وَعَمِلَ صالحاً

'Most surely, I am most Forgiving to him who repents and believes and does good,

then follows the right path.' To follow the right path is to adhere to your Divinely commissioned leadership."

مَوْلاًىَ فَضْلُكَ لاَ يَخْفَىٰ

O master, your favor cannot be concealed

and your light cannot be extinguished.



Verily, he who rejects you shall be the most misfortunate wrongdoer.

O master, you are the (Divine) claim against the servants,

the guiding to uprightness,

and our means on the Promised Day.

مَوْلاَىَ لَقَدْ رَفَعَ ٱللَّهُ فِي ٱلاولَىٰ مَنْزِلَتَكَ

O master, Allah has indeed elevated your standing in this world,

وَأَعْلَىٰ في ٱلآخِرَةِ دَرَجَتَكَ

raised your rank in the Hereafter,

وَبَصَّرَكَ مَا عَمى عَلَىٰ مَنْ خَالَفَكَ

and led you to that which has not been seen by those who antagonized you,

وَحَالَ بَيْنَكَ وَبَيْنَ مَوَاهِبِ ٱللَّهِ لَكَ

those who stood between you and Allah's gifts to you.

فَلَعَنَ ٱللَّهُ مُسْتَحلِّي ٱلْحُرْمَة منْكَ

So, curse of Allah be upon those who violated your sanctity

وَذَائِدِي ٱلْحَقِّ عَنْكَ

and those who prevented you from taking your right.

وَأَشْهَدُ أَنَّهُمُ ٱلأَخْسَرُونَ

I do bear witness that these are the biggest losers

ٱلَّذِينَ تَلْفَحُ وُجُوهَهُمُ ٱلنَّارُ

whose faces shall be scorched by Hellfire

وَهُمْ فِيهَا كَالِحُونَ

and they therein shall be in severe affliction.

وَأَشْهَدُ أَنَّكَ مَا أَقْدَمْتَ وَلاَ أَحْجَمْتَ

And I bear witness that whenever you did something or you avoided doing something,

وَلاَ نَطَقْتَ وَلاَ أَمْسَكْتَ

and whenever you said something or you kept silent;

إِلاَّ بِأَمْرِ مِنَ ٱللَّهِ وَرَسُولِهِ

all these were by the order of Allah and His Messenger.

You thus said, "I swear this by Him Who grasps my soul:

when the Messenger of Allah—peace of Allah be upon him and his Household—

watched me striking (the enemies) with my sword ceaselessly, he said to me,

'O `Ali, your position to me is the same as (Prophet) Aaron's position to (Prophet) Moses;

yet, there shall be no prophet after me.

I would like to further inform you that your death and your lifestyle shall be with me and according to my instruction.'

(Imam `Ali continued,) I swear by Allah that I have not told untruth and none shall belie me,

وَلاَ ضَلَلْتُ وَلاَ ضُلٍّ بِي

and I have never strayed off and none shall ever mislead me,

وَلاَ نَسِيتٌ مَا عَهِدَ إِلَىَّ رَبِّي

and I have never forgotten my Lord's instructions to me,

لَعَلَى ٰ بَيِّنَةٍ مِنْ رَبِّي بَيَّنَهَا

and I do follow the true path of my Lord that He showed His Prophet



and the Prophet showed me,

وَإِنِّى لَعَلَى ٱلطَّرِيقِ ٱلْوَاضِحِ الْفُظُّهُ لَفْظًاً."

and, most certainly, I am following the lucid path step by step."

صَدَقْتَ وَٱللَّهِ وَقُلْتَ ٱلْحَقَّ

By Allah I swear, true are your words and you have said nothing but the truth.

فَلَعَنَ ٱللَّهُ مَنْ سَاوَاكَ بِمَنْ نَاوَاكَ

Curse of Allah be upon those who compare you to your enemies,

وَٱللَّهُ جَلَّ ٱسْمُهُ يَقُولُ:

while Allah, Whose Name be elevated, says,

"هَلْ يَسْتَوى ٱلَّذينَ يَعْلَمُونَ وَٱلَّذينَ لاَ بَعْلَمُونِ؟

"Are those who know and those who do not know alike?"

فَلَعَنَ ٱللَّهُ مَنْ عَدَلَ بِكَ مَنْ فَرَضَ ٱللَّهُ عَلَيْه ولايَتَكَ

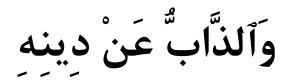
So, the curse of Allah be upon those who compared you to those whom Allah has ordered to follow your leadership,

وَأَنْتَ وَلَى ٱللَّه

while you are the friend of Allah,

وَأَخُو رَسُوله

the brother of His Messenger,



the defender of His religion,

and the one whose preference (to all others) has been declared by the Qur'an;

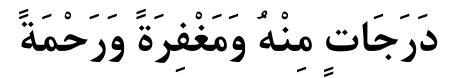
قَالَ ٱللَّهُ تَعَالَى:

hence, Almighty Allah says,

وَفَضَّلَ ٱللَّهُ ٱلْمُجَاهِدِينَ عَلَىٰ ٱلْقَاعِدِينَ

أَجْراً عَظيماً.

"And Allah shall grant to the strivers above the holders back a mighty reward.



(High) degrees from Him, protection, and mercy.

وَكَانَ ٱللَّهُ غَفُوراً رَحيماً."

And Allah is Forgiving, Merciful."

وَقَالَ ٱللَّهُ تَعَالَى:

Almighty Allah has also said,

"أَجَعَلْتُمْ سِقَايَةَ ٱلْحَاجِّ وَعمَارَةَ ٱلْمَسْجِ ٱلْحَرَام

"Do you make one who undertakes the giving of drink to the pilgrims and the guarding of the Sacred Mosque

كَمَنْ آمَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلآخِرِ وَجَاهَدَ في سَبِيل ٱللَّه؟

to be like him who believes in Allah and the latter day and strives hard in Allah's way?

لاَ يَسْتَوُونَ عِنْدَ ٱللَّهِ

They are not equal with Allah;

وَٱللَّهُ لاَ يَهْدِي ٱلْقَوْمَ ٱلظَّالِمِينَ.

and Allah does not guide the unjust people.

اَلَّذِينَ آمَنُوا وَهَاجَرُوا

Those who believed, fled their homes,

وَجَاهَدُوا في سَبِيلِ ٱللَّه بِأَمْوَالِهِمْ

and strove hard in Allah's way with their property and their souls

اعْظَمُ دَرَجَةً عنْدَ ٱللَّه

are much higher in rank with Allah;

وَاولْئِكَ هُمُ ٱلْفَائِزُونَ.

and those are they who are the achievers of their objects.

يُبَشِّرُهُمْ رَبَّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضُوانِ

Their Lord gives them good news of mercy from Himself and His good pleasure



and gardens, wherein lasting blessings shall be theirs;

خَالدينَ فيهَا أَبَّداً

abiding therein for ever.

إِنَّ ٱللَّهَ عنْدَهُ أَجْرٌ عَظِيمٌ. "

Surely, Allah has a mighty reward with Him."

أَشْهَدُ أَنَّكَ ٱلْمَخْصُوصُ بِمَدْحَة ٱللَّه

I bear witness that Allah's words of praise mean you exclusively

ٱلْمُخْلِصُ لِطَاعَة ٱللَّه

and you are the most sincere in the obedience to Allah

لَمْ تَبْغ بِٱلْهُدَى بَدَلاً

as you have never accepted any alternative for the right guidance

وَلَمْ تُشْرِكْ بِعِبَادَة رَبِّكَ أَحَداً

and you have never associated anyone in your worshipping your Lord.

And Almighty Allah has responded the prayer of His Prophet—

peace of Allah be upon him and his Household—concerning you.

He then ordered him to proclaim the position of succeeding him in (the leadership of) his nation,

as a sign of showing your elevated position,

declaration of the evidence on your leadership,

وَدَحْضاً للأَباطيل

refutation of the false claims,

وَقَطْعاً لِلْمَعَاذِيرِ

and repudiation of all excuses.

فَلَمَّا أَشْفَقَ منْ فتْنَة ٱلْفَاسقينَ

But when he (i.e. the Prophet) worried about the sedition that would be aroused by the transgressing group due to such declaration

وَٱتَّقَىٰ فِيكَ ٱلْمُنَافِقِينَ

and he did not want you to be faced by the hypocrites,

أَوْحَى إِلَيْه رَبُّ ٱلْعَالَمِينَ:

the Lord of the worlds revealed to him, saying,

"يَا أَيُّهَا ٱلرَّسُولُ بَلِّغْ مَا انْزِلَ إِلَيْكَ مِنْ

"O Messenger! Proclaim the message which has been sent to you from your Lord.



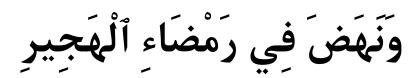
If you did it not, you would not have fulfilled and proclaimed His mission.

وَٱللَّهُ يَعْصِمُكَ مِنَ ٱلنَّاسِ."

And Allah will defend you from men (who mean mischief)."

فَوَضَعَ عَلَىٰ نَفْسه أَوْزَارَ ٱلْمَسير

Accordingly, he (i.e. the Prophet) burdened himself with the loads of (long) walking



and stood up under the burning sun in the midst of the desert,

فَخَطَبَ وَأَسْمَعَ

where he delivered a speech, made everyone listen to him,

وَنَادَى ٰ فَأَبَّلَغَ

and called upon them with rhetorical language.

ثُمَّ سَأَلَهُمْ أَجْمَعَ

He then asked them all,

فَقَالَ: "هَلْ بَلَّغْتُ؟"

"Have I conveyed (the message)?"

فَقَالُواً: "اَللَّهُمَّ بَلَى'."

"Yes, you have. We swear it by Allah," they answered.

فَقَالَ: "اَللَّهُمَّ ٱشْهَدْ."

"O Allah, be the witness!" the Prophet said.

He then added, "Do I not enjoy more priority to the selves of the believers than that which they enjoy on themselves?"

فَقَالُواً: "بَلَىٰ!"

"Yes, you do," answered they.

Hen then took you from the hand and said,

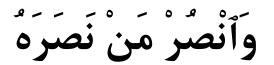
"This `Ali is now the master of every one who has betaken me as his master.

اَللَّهُمَّ وَال مَنْ وَالأَهُ

O Allah, (please do) support those who support `Ali,

وَعَادِ مَنْ عَادَاهُ

be the enemy of those who incur the hostility of `Ali,



give victory to those who stand by `Ali,

وَأَخْذُلْ مَنْ خَذَلَهُ."

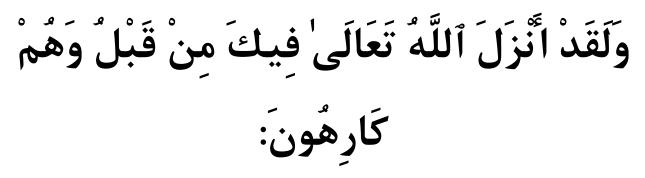
and disappoint those who disappoint `Ali."

فَمَا آمَنَ بِمَا أَنْزَلَ ٱللَّهُ فِيكَ عَلَىٰ نَبِيِّهِ إِلاَّ

Nevertheless, none believed in what Allah has revealed to His Prophet about you except a few.

وَلاَ زَادَ أَكْثَرَهُمْ غَيْرَ تَخْيِير

Similarly, this (Divinely commissioned) declaration did not increase others but obstinacy.



In defiance of them, Almighty Allah had revealed in this connection:

"O you who believe!

مَنْ يَرْتَدَ مَنْكُمْ عَنْ دِينه

Whoever from among you turns back from his religion,

فَسَوْفَ يَاتِي ٱللَّهُ بِقَوْمِ يُحِبُّهُمْ وَيُحبُّونَهُ

then Allah will bring a people. He shall love them and they shall love Him.

أَذِلَّةٍ عَلَىٰ ٱلْمُؤْمِنِينَ

(They shall be) lowly before the believers,

أَعِزَّةٍ عَلَىٰ ٱلْكَافِرِينَ

mighty against the unbelievers.

They shall strive hard in Allah's way

وَلاَ يَخَافُونَ لَوْمَةَ لاَئِمٍ

and shall not fear the censure of any censurer.

ذٰلكَ فَضْلُ ٱللَّه يُؤْتِيه مَنْ يَشَاءُ

This is Allah's favor; He gives it to whom He pleases.

وَٱللَّهُ وَاسِعٌ عَلِيمٌ.

And Allah is Ample-giving, Knowing.

Only Allah is your Guardian and His Messenger and those who believe:

those who keep up prayers

and give alms while they are in the state of the genuflection of prayer.

وَمَنْ يَتَوَلَّ ٱللَّهَ وَرَسُولَهُ وَٱلَّذِينَ آمَنُوٱ

And whoever takes Allah and His messenger and those who believe for a guardian,

فَإِنَّ حزْبَ ٱللَّه هُمُ ٱلْغَالبُونَ."

then, surely, the party of Allah are they that shall be triumphant."

Our Lord! We believe in what You have revealed and we follow the messenger;

فَٱكْتُبْنَا مَعَ ٱلشَّاهِدِينَ

so, write us down with those who bear witness.

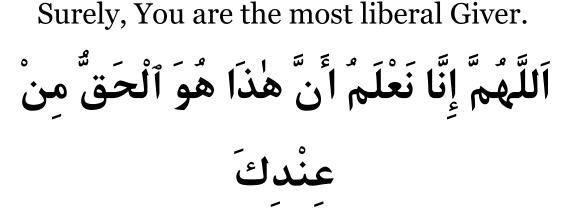
رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

Our Lord! Make not our hearts to deviate after You have guided us aright.

وَهَبْ لَنَا مَنْ لَدُّنْكَ رَحْمَةً

And grant us from Your mercy.

إِنَّكَ أَنْتَ ٱلْوَهَّابُ



O Allah, We do realize that this is the truth whose source is You.



So, curse those who object, act arrogantly (towards it),



belie, and deny it.

وَسَيَعْلَمُ ٱلَّذِينَ ظَلَمُوا أَىَّ مُنْقَ

And they who act unjustly shall know to what final place of turning they shall turn back.

اَلسَّلاَمُ عَلَيْكَ يَا أَميرَ ٱلْمُؤْمنينَ

Peace be upon you, O Commander of the Faithful,

وَسَيِّدَ ٱلْوَصِيِّينَ

chief of the Prophets' successors,

وَأَوَّلَ ٱلْعَابِدِينَ

foremost of the worshippers,

وَأَزْهَدَ ٱلزَّاهِدِينَ

and most ascetic.

وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ

May Allah's mercy and blessings be upon you.

وَصَلَوَاتُهُ وَتَحِيًّاتُهُ

So be His peace and compliments.

أَنْتَ مُطْعِمُ ٱلطَّعَامِ عَلَىٰ حُبِّهِ مِد وَيَتيماً وَأُسيراً

160

It is you who served a poor man, an orphan, and a prisoner with food on account of your love for Him,

لوَجْه ٱللَّه لاَ تُرِيدُ منْهُمْ جَزَاءً وَلاَ شُكُوراً

(you did so) for the sake of Allah, while you did not ask for reward or thanks.

وَفِيكَ أَنْزَلَ ٱللَّهُ تَعَالَىٰ:

Hence, Almighty Allah has revealed the following about you:

وَيُؤْثِرُونَ عَلَىٰ اَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ

"And they prefer them to themselves though poverty may afflict them.

And whoever is preserved from the niggardliness of his soul, these it is that are the successful ones."

Verily, it is you who is the suppressor of rage

and it is you who is the pardoner of people,

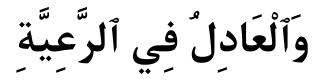
and Allah loves the good-doers.

وَأَنْتَ ٱلصَّابِرُ فِي ٱلْبَاسَاءِ وَٱلضَّرَّاءِ وَحِينَ

ٱلْباسِ

It is also you who is the steadfast in distress and affliction, as well as in times of conflicts.

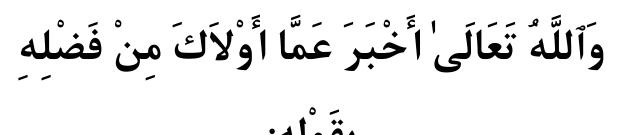
And it is you who distributes things completely equally,



who is just among the subjects,

وَٱلْعَالِمُ بِحُدُود ٱللَّه مِنْ جَمِيع ٱلْبَرِيَّة

and the one having full acquaintance with the laws of Allah among all people.



Informing about the favors that He has conferred upon you, Allah the All-exalted says,

"أَفَمَنْ كَانَ مُؤْمناً كَمَنْ كَانَ فَاسقاً؟

"Is he then who is a believer like him who is a transgressor?

لاَ يَسْتَوُونَ.

They are not equal.

أَمَّا ٱلَّذِينَ آمَنُوا وَعَملُوا ٱلصَّالحَات As for those who believe and do good, فَلَهُمْ جَنَّاتُ ٱلْمَاوَىٰ نُزُلاً بِمَا كَانُوٱ نَعْمَلُونَ."

the gardens of Paradise are their abiding-place; an entertainment for what they did."

وَأَنَّتَ ٱلْمَخْصُوصُ بِعِلْمِ ٱلتَّنْزِيلِ

It is you to whom the knowledge of the Divine Revelation is given exclusively

وَحُكْم ٱلتَّاويل

as well as the laws of true interpretation (of the Holy Qur'an)



and the words of the Messenger.

You are known for your unforgettable situations,

وَٱلْمَقَامَاتُ ٱلْمَشْهُورَةُ

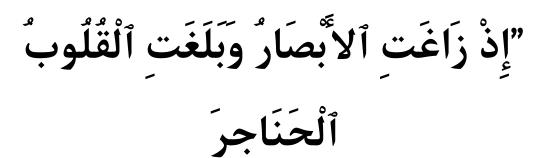
renowned positions,

وَٱلأَيَّامُ ٱلْمَذْكُورَةُ

and memorable events,

يَوْمَ بَدْرٍ وَيَوْمَ ٱلأَحْزَابِ:

in the Battle of Badr and the Battle of the Allies (al-Ahzab):



"When the eyes turned dull, and the hearts rose up to the throats,

and you began to think diverse thoughts of Allah.

هُنَالِكَ ٱبْتُلِيَ ٱلْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالاَ شديداً.

There, the believers were tried and they were shaken with severe shaking.

وَإِذْ يَقُولُ ٱلْمُنَافِقُونَ وَٱلَّذِينَ فِي قُلّ

And when the hypocrites and those in whose hearts was a disease began to say:

مَا وَعَدَنَا ٱللَّهُ وَرَسُولُهُ إِلاَّ غُرُوراً.

'Allah and His Messenger did not promise us (victory) but only to deceive.'

وَإِذْ قَالَتْ طَائِفَةٌ مِنْهُمْ:

And when a party of them said,

'O people of Yathrib! There is no place to stand for you here; therefore, go back.'

وَيَسْتَاذِنُ فَرِيقٌ منْهُمُ ٱلنَّبِيَّ

And a party of them asked permission of the prophet,

167

saying: 'Surely, our houses are exposed.'

And they were not exposed; they only desired to fly away."

وَقَالَ ٱللَّهُ تَعَالَىٰ:

Almighty Allah has also said:

"And when the believers saw the allies, they said:

هٰذا مَا وَعَدَنَا ٱللَّهُ وَرَسُولُهُ

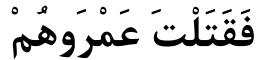
'This is what Allah and His Messenger promised

وَصَدَق ٱللَّهُ وَرَسُولُهُ؛

And Allah and His Messenger spoke the truth.'

وَمَا زَادَهُمْ إِلاَّ إِيـمَاناً وَتَسْلِيماً."

And it only increased them in faith and submission."



On that day, you (O `Ali) killed their knight, `Amr (ibn `Abd-Wadd)



and defeated their allies:

"وَرَدَّ ٱللَّهُ ٱلَّذِينَ كَفَرُوا بغَيْظ

"And Allah turned back the unbelievers in their rage.

لَمْ يَنَالُوا خَيْراً

They did not obtain any advantage.

وَكَفَىٰ ٱللَّهُ ٱلْمُؤْمنينَ ٱلْقتَالَ

And Allah sufficed the believers in fighting.

وَكَانَ ٱللَّهُ قَوِيّاً عَزِيزاً."

And Allah is Strong, Mighty."

On the Battle of Uhud: "When they ran off precipitately and did not wait for any one

وَٱلرَّسُولُ يَدْعُوهُمْ فِي اخْرَاهُمْ."

and the Messenger was calling them from their rear."

2 وَأَنْتَ تَذُودُ بِهِمُ ٱلْمُشْرِكِينَ عَنِ ٱلنَّبِي

And you were engaged in preventing the polytheists from reaching the Prophet,

ذَاتَ ٱلْيَمِينِ وَذَاتَ ٱلشِّمَال

on both sides—the right and the left,

حَتَّىٰ رَدَّهُمُ ٱللَّهُ تَعَالَىٰ عَنْكُمًا خَائفير

until Almighty Allah drove them back, full of fear.

وَنَصَرَ بِكَ ٱلْخَاذلِينَ

Hence, He gave victory, by means of you, to the disappointing ones.

وَيَوْمَ حُنَيْن عَلَىٰ مَا نَطَقَ به ٱلتَّنْزِيلُ:

On the Battle of ^ounayn, as is accounted by the Divine Revelation:

"إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ .

"When your great numbers made you vain, but they availed you nothing.

And the earth became strait to you notwithstanding its spaciousness,

then you turned back retreating.

Then, Allah sent down His tranquility upon His Messenger and upon the believers."

وَٱلْمُؤْمنُونَ أَنْتَ وَمَنْ يَلِيكَ

"The believers" were you and your party.

You uncle, al-`Abbas, was calling at the defeated party:

يَا أَصْحَابَ سُورَةِ ٱلْبَقَرَةِ

"O companions of Surah al-Baqarah!

O owners of the Allegiance of the Tree!"

He still shouted until a group responded to him, and it was you who replaced them in fighting,

وَتَكَفَّلْتَ دُونَهُمُ ٱلْمَعُونَةَ

and it was you who aided the Prophet instead of them.

فَعَادُوا آيسينَ منَ ٱلْمَثُوبَة

They therefore returned free from reward,

رَاجِينَ وَعْدَ ٱللَّه تَعَالَىٰ بِٱلتَّوْبَة

and hoping for repentance, as was promised by Almighty Allah.

وَذَٰلِكَ قَوْلُ ٱللَّهِ جَلَّ ذِكْرُهُ:

He, majestic be His mention, says,

"ثُمَّ يَتُوبُ ٱللَّهُ منْ بَعْد ذٰلكَ عَلَىٰ مَنْ يَشَاءُ "

"Then will Allah, after this, turn mercifully to whom He pleases."

وَأَنْتَ حَائزٌ دَرَجَةَ ٱلصَّبْر

As for you, you were awarded the rank of steadfastness

فَائِزٌ بِعَظيم ٱلأَجْر

and prized the great reward.



On the Battle of Khaybar, when Allah exposed the cowardice of the hypocrites

وَقَطَعَ دَابِرَ ٱلْكَافِرِينَ

and cut off the roots of the atheists,

وَٱلْحَمْدُ للَّه رَبِّ الْعَالَمِينَ:

so, all praise be to Allah, Lord of the worlds (for that):

وَلَقَدْ كَانُوا عَاهَدُوا ٱللَّهَ مِنْ قَبْلُ لاَ

يُوَلُّونَ ٱلأَدْبَارَ

"And, certainly, they had made a covenant with Allah before, that they would not turn their backs.

وَكَانَ عَهْدُ ٱللَّه مَسْؤُولاً."

And Allah's covenant shall be inquired of."

مَوْلاَيَ أَنْتَ ٱلْحُجَّةُ ٱلْبَالِغَةُ

O master, you are the conclusive argument (of Allah),

وَٱلْمَحَجَّةُ ٱلْوَاضحَةُ

the clear course,

وَٱلنِّعْمَةُ ٱلسَّابِغَةُ

the poured grace,

وَٱلْبُرْهَانُ ٱلْمَنيرَ

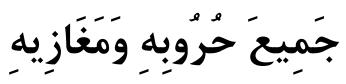
and the radiant evidence.



So, congratulations, for the favors that Allah has given you.

perdition overtake your enemies, the ignorant!

You presented yourself with the Prophet—peace be upon him and his Household—



during all battles and expeditions that he led;

تَحْمِلُ ٱلرَّايَةَ أَمَامَهُ

you always carried the pennon with him

وَتَضْرِبُ بِٱلسَّيْفِ قُدَّامَهُ

and stroke (the enemies) with your sword before him.

ثُمَّ لحَزْمكَ ٱلْمَشْهُور

Then, due to your prominent determination

وَبَصِيرَ تِكَ فِي ٱلامُورِ

and your sagacity in all affairs,

أُمَّرَكَ في ٱلْمَوَاطِنِ

he (i.e. the Prophet) appointed you as the commander on all occasions,

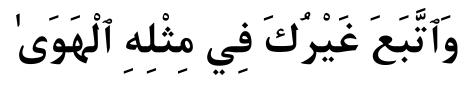


and you were never under the commandment of another.

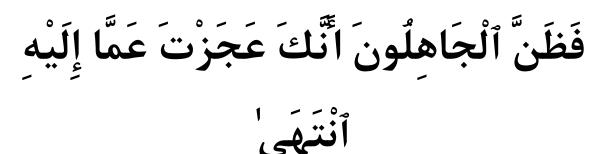
وَكَمْ مِنْ أَمْرِ صَدَّكَ عَنْ إِمْضَاءِ عَزْمِكَ



On many occasions, your piety prevented you from doing what you had decided about a matter,



while your rival followed his (personal) lust and committed that matter.



Thus, the ignorant ones thought that you were incapable of doing that which had been done by your rival!

ضَلَّ وَٱللَّهِ الظَّانُّ لِذٰلِكَ وَمَا ٱهْتَدَى

I swear by Allah that any one who thought so had missed the right thing and had never found the true guidance.

However, you clarified the misunderstanding in which those who fancied and doubted fell

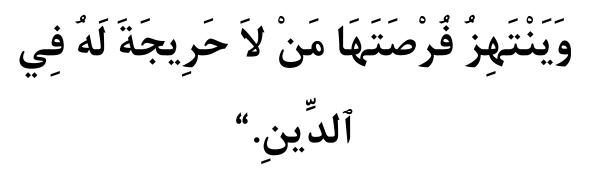
by your saying—may Allah's peace be upon you:

"One who has been through thick and thin of life finds the excuses

to be preventing him from orders and prohibitions of Allah,

فَيَدَعَهَا رَايَ ٱلْعَيْن

but he disregards them despite capability (to succumb to them and instead follows the commands of Allah),



while one who has no restraints of religion seizes the opportunity (and accepts the excuses for not following the commands of Allah)."

صَدَقْتَ وَٱللَّه وَخَسرَ ٱلْمُبْطِلُونَ

You have said the very truth; I swear it by Allah, and the followers of vanity are indeed losers.

وَإِذْ مَاكَرَكَ ٱلنَّاكِثَانِ

And when the two preachers (of their allegiance) tried to deceive you;

فَقَالاً: نُرِيدُ ٱلْعُمْرَةَ.

and said, "We want to go on `umrah!"

فَقُلْتَ لَهُمَا: لَعَمْرُكُمَا مَا تُريدَان ٱلْعُمْرَةَ

You thus answered them, "I swear by your lives; you do not want to go on `umrah;

لكنْ تُريدان ٱلْغَدْرَةَ.

rather, you want to betray me!"

فَأَخَذْتَ ٱلْبَيْعَةَ عَلَيْهِمَا

Hence, you made covenant with them again

and you renewed their allegiance to you;

but they exerted all efforts to act hypocritically.

فَلَمَّا نَبَّهْتَهُمَا عَلَىٰ فعْلهما أَغْفَلاَ وَعَاداً وَمَا ٱنْتَفَعَا

And when you drew their attentions to this act, they neglected, redid it again, and did not follow your advice.

وَكَانَ عَاقبَةُ أَمْرِهمَا خُسْراً

Thus, their end result was loss.

ثُمَّ تَلاَهُمَا أَهْلُ ٱلشَّامِ

After them, the people of Syria (mutinied)!

فَسرْتَ إِلَيْهِمْ بَعْدَ ٱلإِعْذَار

So, you went to fight them after you had provided all excuses,

وَهُمْ لاَ يَدينُونَ دينَ ٱلْحَقِّ

while they did not follow the true religion

وَلاَ يَتَدَبَّرُونَ ٱلْقُرْآنَ

neither did they understand the Qur'an.

هَمَجٌ رُعَاعٌ ضَالُّونَ

They were rabble, rot, and deviants,

وَبِٱلَّذِي انْزِلَ عَلَىٰ مُحَمَّد فيكَ كَافرُونَ

and they were unbelievers in what was revealed to Muhammad about your leadership,

وَلاَهْلِ ٱلْخلاَفِ عَلَيْكَ نَاصرُونَ

and they were supporters of those who antagonized you.

وَقَدْ أَمَرَ ٱللَّهُ تَعَالَىٰ بِٱتِّبَاعِكَ

While, Almighty Allah ordered everyone to follow you

وَنَدَبَ ٱلْمُؤْمنينَ إِلَىٰ نَصْرِكَ

and instructed the believers to support you.

وَقَالَ عَزَّ وَجَلَّ:

He, the Almighty and All-majestic, has said in this respect:

"يَا أَيُّهَا ٱلَّذِينَ آمَنُوا

"O you who believe!

ٱتَّقُوا ٱللَّهَ وَكُونُوا مَعَ ٱلصَّادِقِينَ."

Be careful of your duty to Allah, and be with the truthful."

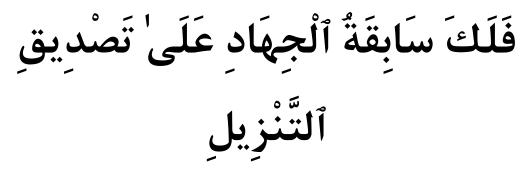
O master, through you did the right manifest itself,

وَقَدْ نَبَذَهُ ٱلْخَلْقُ

but the people discarded it.

وَأَوْضَحْتَ ٱلسُّنَنَ بَعْدَ ٱلدُّرُوس وَٱلطَّمْسِ

And you made clear the (Prophetic) traditions after they had been eradicated and confused.



Hence, you enjoy the priority of struggling for the sake of confirming the Divine Revelation,

وَلَكَ فَضِيلَةُ ٱلْجِهَاد عَلَىٰ تَحْقيق ٱلتَّاويل

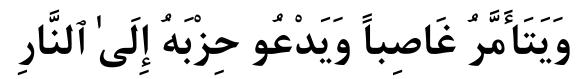
and you enjoy the virtue of struggling for the sake of confirming the true interpretation (of the Divine Revelation).

وَعَدُوًّكَ عَدُوٌّ ٱللَّه جَاحدٌ لِرَسُولِ ٱللَّه

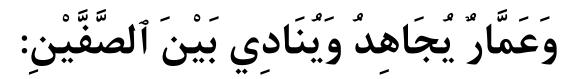
Your enemy is in fact the enemy of Allah and the denier of Allah's Messenger.

يَدْعُو بَاطلاً وَيَحْكُمُ جَائراً

Your enemy thus calls for vanity, judges unfairly,



usurps the position of rule, and drives his fans to Hellfire.



While `Ammar (ibn Yasir) strove and called at the two parties (of the battle):

"الرَّوَاحَ ٱلرَّوَاحَ إِلَىٰ ٱلْجَنَّةِ."

"How eager I am to join Paradise!"



When he then asked for a drink, he was served with a drink of milk; he thus shouted, glorifying Allah, and said:

"قَالَ لِي رَسُولُ ٱللَّهِ صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآله:

"The Messenger of Allah—peace of Allah be upon him and his Household—did say to me:

'The last drink that you will have in this world is a cup of milk,

and the transgressing party will kill you."

Thus, Abu'l-`Adiyah al-Fazari faced and killed him.

The curse of Allah

وَلَعْنَةُ مَلاَئكَته وَرُسُله أَجْمَعينَ

and the curse of all His angels and Messengers be upon this Abu'l-`Adiyah,

وَعَلَىٰ مَنْ سَلَّ سَيْفَهُ عَلَيْكَ

upon any one who unsheathed a sword against you,

وَسَلَلْتَ سَيْفَكَ عَلَ

and upon any one against whom you unsheathed your sword—

يَا أُمِيرَ ٱلْمُؤْمِنِينَ

O Commander of the Faithful—

مِنَ ٱلْمُشْرِكِينَ وَٱلْمُنَافِقِينَ إِلَىٰ يَوْمِ ٱلدِّين

(Curse be upon) the polytheists and the hypocrites up to the Religion Day.

Curse be also upon any one whom is pleased by whatever upsets you,

and curse be upon any one who is not passive for whatever upsets you and upon any one who bypasses and does not deny,

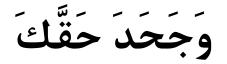
and upon any one who supports your rivals by deeds or words,

and upon any one who fails to support you,

أَوْ خَذَلَ عَنِ ٱلْجِهَادِ مَعَكَ

and upon any one who slackens to fight with you,

and upon any one who despises your merits,



and upon any one who denies your right,

and upon any one who leaves you and joins one upon whom Almighty Allah has given you priority.

وَصَلَوَاتُ ٱللَّهِ عَلَيْكَ وَرَحْمَةُ ٱللَّه وَبَرَكَاتُهُ

Allah's peace, mercy, and blessings,

وَسَلامُهُ وَتَحيَّاتَهَ

وَعَلَىٰ ٱلأَئْمَة منْ آلكَ ٱلطَّاهرينَ

compliments, and greetings

be upon you and upon the Imams from your Immaculate Household.



Verily, Allah is Praised and Glorious.

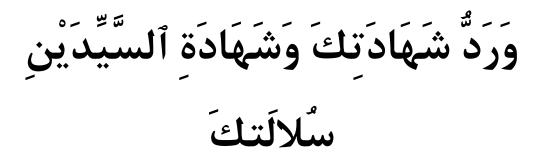
والأمرُ الأعْجَبُ

What is more astounding

وَٱلْخَطْبُ ٱلأَفْظَعُ بَعْدَ جَحْدكَ حَقَّكَ

and more horrible than usurping your right

غَصْبُ ٱلصِّدِّيقَةِ ٱلطَّاهِرَةِ ٱلزَّهْرَاءِ سَيِّدَةِ ٱلنِّسَاءِ فَدَكاً is the usurpation of Fadak from the veracious, pure, and luminous Lady, the doyenne of the women of the world!

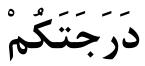


As well as the rejection of your testimony and the testimonies of the two masters—your descendants,

وَعِتْرَة ٱلْمُصْطَفَىٰ صَلَّىٰ ٱللَّهُ عَلَيْكُمْ

and the Household of the Chosen Prophet, may Allah's peace be upon you all.

وَقَدْ أَعْلَىٰ ٱللَّهُ تَعَالَىٰ عَلَىٰ ٱلاَّمَة



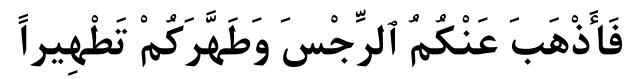
Whereas Almighty Allah has elevated you in rank over the nation,

ورَفَعَ مَنزلتكم

raised your positions,

وَاَبَّانَ فَضْلَكُمْ وَشَرَفَكُمْ عَلَىٰ ٱلْعَالَمِينَ

and demonstrated your preference and honorable favorability over all the created beings.



He thus removed away filth from you and purified you with the most thorough purification.

قَالَ ٱللَّهُ عَزَّ وَجَلَّ:

Allah the Almighty and All-majestic says:

"إِنَّ ٱلإِنْسَانَ خُلقَ هَلُوعاً.

"Indeed, man is created of a hasty temperament.

إِذَا مَسَّهُ ٱلشَّرُّ جَزُوعاً.

Being greatly grieved when evil afflicts him

وَإِذَا مَسَّهُ ٱلْخَيْرُ مَنُوعاً.

and niggardly when good befalls him,

except those who pray."

Hence, Almighty Allah has excluded His Chosen Prophet

you, the chief of the Prophets' successors, from among all His beings.

فَمَا أَعْمَهَ مَنْ ظَلَمَكَ عَن ٱلْحَقِّ

How deviant from the right he who has wronged you is!

They then deceptively decided the share of 'Near of Kin' to be for you,

after they wrongly deprived its meritorious people of it.

When the matter (of rule) was returned to you, you continued carrying out what they had decided,

because you desired for what is stored by Allah for you.

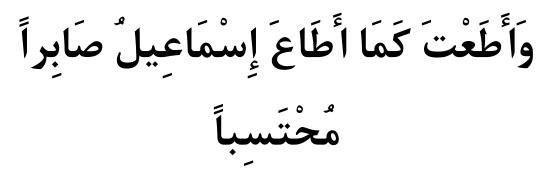
Your ordeals are thus similar to the ordeals encountered by the Prophets, peace be upon them,

who also faced loneliness and absence of supporters.

As you replaced the Prophet by spending that night on his bed instead of him, this situation was similar to the situation of the selfsacrificing Prophet, peace be upon him.

إِذْ أَجَبْتَ كَمَا أَجَابَ

Because you responded (to the Prophet's order) in the same way as he (i.e. Prophet Isma`il) responded (to his father's request),



and you obeyed the Prophet in the same way as (Prophet) Isma`il obeyed with steadfastness and reliance upon Allah.

إِذْ قَالَ لَهُ: يَا بُنَى إِنِّي أَرَى في ٱلْمَنَام أنِّى أَذْبَحُكَ

Hence, when his father said to him, 'O my son! Surely, I have seen in a dream that I should sacrifice you;

فَٱنْظُرْ مَاذَا تَرَىٰ.

consider then what you see.'

قَالَ: يَا أَبَّت ٱفْعَلْ مَا تُؤْمَرُ

He said, 'O my father! Do what you are commanded;

نى إِنْ شَاءَ ٱللَّهُ مِنَ ٱلصَّابِرِينَ.

if Allah please, you will find me of the patient ones.'

وَكَذَلِكَ أَنْتَ لَمَّا أَبَاتَكَ ٱلنَّبِيُّ صَلَّىٰ ٱللَّهُ عَلَيْه وَآله

The same situation with you, when the Prophet—peace be upon him and his Household—chose you to replace him,

and ordered you to sleep in his bed instead of him

وَاقِياً لَهُ بِنَفْسِكَ

so that you should protect him by sacrificing yourself for him,

أُسْرَعْتَ إِلَىٰ إِجَابَتِهِ مُطِيعاً

you quickly responded to his request with obedience,

وَلِنَفْسِكَ عَلَى الْقَتْلِ مُوَطِّناً

by exposing yourself to killing fearlessly.

فَشَكَرَ ٱللَّهُ تَعَالَى طَاعَتَكَ

So, Allah the All-exalted appreciated this obedience to him

وَأَبَّانَ عَنْ جَميل فَعْلِكَ بِقَوْلِهِ جَلَّ ذِكْرَهَ:

and He, majestic be His mention, declared your excellent deed by saying:

"And among men is he who sells himself to seek the pleasure of Allah."

ثُمَّ محْنَتُكَ يَوْمَ صفِّينَ

Then, your ordeal on the Battle of Siffin

وَقَدَ رَفعَت ٱلْمَصَاحِفُ حِيلَةً وَمَكْراً

when books of the Qur'an were raised (on spearheads) out of trickery and deception,

فَأَعْرَضَ ٱلشَّكُّ

causing doubt to be aroused,

وَعُزِفَ ٱلْحَقُّ

the truth to be neglected,

وَٱتَّبِعَ ٱلظَّنُّ

and conjecture to be followed,

اشْبَهَتْ مِحْنَةَ هَارُونَ إِذْ أَمَّرَهُ مُوسَى عَلَى ٰ قَوْمه فَتَفَرَقُوا عَنْهُ

this ordeal was similar to the ordeal of (Prophet) Aaron when (Prophet) Moses appointed him as the leader of his people, but they left him alone,

while (Prophet) Aaron was calling at them, saying:

يَا قَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ ٱلرَّحْمَٰنُ

'O my people! You are only tried by it, and surely your Lord is the Beneficent Allah.

Therefore, follow me and obey my order.'

They said, 'We will by no means cease to keep to its worship until Moses returns to us.'

Similarly, when the books of the Qur'an were raised (on spearheads), you said:

يَا قَوْمٍ إِنَّمَا فُتِنْتُمْ بِهَا وَخُدعْتُمْ

'O my people, you are only tried by this and you have been surely cheated.'

فَعَصَوْكَ وَخَالَفُوا عَلَيْكَ

Nevertheless, they disobeyed you and did the opposite.



And when they demanded with nominating two arbitrators (one from each party),

يْهِمْ وَتَبَرَّاتَ إِلَىٰ ٱللَّه منْ فَأَبَيْتَ عَا

لمهمْ وَفَوَّضْتَهُ إِلَيْهِمْ

you rejected and declared your disavowal of this act before Allah, and then asked them to do whatever they wanted.

فَلَمَّا أَسْفَرَ ٱلْحَقُّ

Thus, when the truth manifested itself

وَسَفهَ ٱلْمُنْكَرُ

the wrong was proven as futile,

وَٱعْتَرَفُوا بِٱلزَّلَلِ وَٱلْجَوْرِ عَنِ ٱلْقَصْد

and they confessed of their flaw and deviation from the right thing,

أخْتَلَفُوا منْ بَعْده

they also mutinied after that

وَأَلَّزَمُوكَ عَلَىٰ سَفَه ٱلتَّحْكِيم ٱلَّذِي أَبَيْتَهُ مَا حَتْمَهُ واحتوه

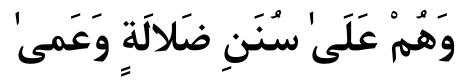
and obliged you to commit to the nonsensical result of the arbitration that you had rejected and they had accepted,

وَحَظَرْتَهُ وَأَبَّاحُوا ذَنْبَهُمُ ٱلَّذى ٱقْتَرَفُوهُ

and you had forbidden it, and they then confessed of the sin that they had committed.



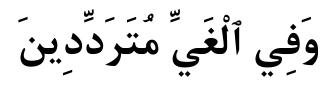
While you were following the course of sagacity and true guidance,



they were following the courses of deviation and blindness.

فَمَا زَالُوا عَلَىٰ ٱلنِّفَاق مُصرِّينَ

Nonetheless, they insisted on hypocrisy



and involved themselves in seduction

حَتَّىٰ أَذَاقَهُمُ ٱللَّهُ وَبَالَ أَمْرِهِمْ

until Allah made them taste the evil result of their conduct.

فَأَمَاتَ بِسَيْفِكَ مَنْ عَانَدَكَ فَشَقِي وَهَوَى

He thus deadened, through your sword, those who mutinied against you, causing them eternal misery and perdition,



and He gave life, through your acting as His argument, to those whom He decided as happy; therefore, they were guided (to the true choice).

صَلَوَاتُ ٱللَّه عَلَيْكَ غَادِيَةً وَرَائِحَةً

Allah's blessings be upon you, coming and going,

وعاكفة وذاه

and still and moving.

فَمَا يُحِيطُ ٱلْمَادحُ وَصْفَكَ

Certainly, no one praising you can ever cover your actual characteristics

وَلاَ يُحْبِطُ ٱلطَّاعِنُ فَضْلَكَ

and no one criticizing you can ever belittle your merits.

أَنْتَ أَحْسَنُ ٱلْخَلْق عبَادَةً

You are verily the best worshipper of all created beings,

وَأَخْلَصُهُمْ زَهَادَةً

the most sincere in asceticism,

وَأَذَبُّهُمْ عَنِ ٱلدِّينِ

and the most enthusiastic defender of the religion.

أَقَمْتَ حُدُودَ ٱللَّه بِجُهْدِكَ

You executed the laws of Allah with exceptional efforts

وَفَلَلْتَ عَسَاكرَ ٱلْمَارِقِينَ بِسَيْفِكَ

and damaged the armies of the apostates with your sword.



You can extinguish the flames of battles with your finger,

هْتِكُ سُتُورَ ٱلشُّبَه بِبَ

tear out the curtains of seditions with your eloquent language,

شفُ لَبْسَ ٱلْبَاطل عَنْ صَرِيحِ ٱلْحَقَ

and distinguish the confusing wrong from the plain right.

لاَ تَاخُذُكَ فِي ٱللَّهِ لَوْمَةُ لاَئِمِ

You are never influenced by any censure as long as you work for the sake of Allah.

وَفِي مَدْحِ ٱللَّه تَعَالَىٰ لَكَ غَنِّيٰ

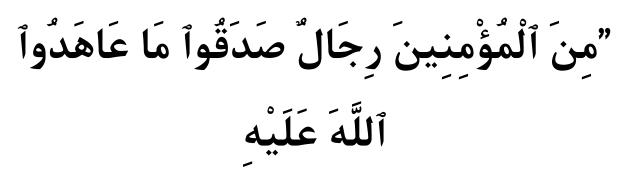
The praising of Allah the All-exalted to you suffices

عَنْ مَدْح ٱلْمَادحينَ وَتَقْرِيطَ ٱلْوَاصفينَ

from the praising of any other one and from the approval of the depicters.

قَالَ ٱللَّهُ تَعَالَىٰ:

Almighty Allah says:



"Of the believers are men who are true to the covenant which they made with Allah.

فَمنْهُمْ مَنْ قَضَىٰ نَحْبَهُ وَمنْهُمْ مَنْ يَنْتَخ وَمَا بَدَّلُوا تَبْديلاً.

So, of them is he who accomplished his vow, of them is he who yet waits, and they have not changed in the least."

وَلَمَّا رَأَيْتَ أَنْ قَتَلْتَ ٱلنَّاكثينَ

وَٱلْقَاسطينَ وَٱلْمَارِقِينَ

After you felt that you had killed the preachers, the wrongdoers, and the apostates,

وَصَدَقَكَ رَسُولُ ٱللَّه صَلَّىٰ ٱللَّهُ عَلَيْه وَآله وَعْدَهُ

the predictions of Allah's Messenger—peace be upon him and his Household—came true,

and you had fulfilled your promise to him, you then said:

"Has time not come yet so that this (beard) shall be dyed with the blood of this (head)?

When will the most unfortunate of them be sent (to slay me)?"

You were always confident that you were proceeding on clear proof from your Lord,

you were acting with sure knowledge of what you do,

قَادمٌ عَلَىٰ ٱللَّه

you were on your way to Allah,

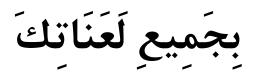


and you were rejoicing in the bargain that you had made with Him;

and that is the supreme triumph.



O Allah, curse the murderers of your Prophets and the murderers of Your Prophets' successors



with the variant curses (that You have prepared for them),

and make those slayers to taste the heat of Your fire.

And also curse those who usurped the right of Your friend,

those who denied their allegiance to him,

and those who rejected him after they had witnessed and declared their loyalty to him

on the day when you completed your religion through him.

ٱللَّهُمَّ ٱلْعَنْ قَتَلَةَ أَمير ٱلْمُؤْمنينَ

O Allah, curse those who slew the Commander of the Faithful,

curse those who wronged him, and curse their adherents and supporters.

O Allah, curse those who wronged and slew al-°usayn,

وَٱلْمُتَابِعِينَ عَدُوَّهُ وَنَاصرِيه

and curse those who adhered to his enemies and those who supported them,

وَٱلرَّاضِينَ بِقَتْلِهِ وَخَاذِلِيهِ لَعْناً وَ

and curse those who were pleased by the murder of killing al-Husayn and those who disappointed him, with violent cursing.

O Allah, curse the first one to invent the wronging against the Household of Muhammad



and curse those who deprived them of their rights.

O Allah, pour violent curses upon the first one who wronged and usurped the rights of the Household of Muhammad,

وَكُلَّ مُسْتَنٍّ بِمَا سَنَّ إِلَىٰ يَوْمِ ٱلْقِيَامَة

and curse all those who followed those wrongdoers up to the Resurrection Day.

ی محمد خات ، صل عا

O Allah, send blessings upon Muhammad, the seal of the Prophets,

and upon `Ali, the chief of the Prophets' successors, and upon his immaculate Household,

وأجعلنا بهم مُتَمَس

(please do) make us adhere to them firmly,

وَبِولاَ يَتهمْ منَ ٱلْفَائزِينَ ٱلآمنينَ

and include us with those who shall be winners and secured because they abode by their leadership;

ٱلَّذينَ لاَ خَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ

those upon whom there shall come no fear, nor shall they grieve.

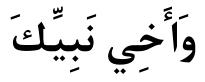
Another Short Ziyarah for Ghadir Day

There is another form of ziyarah mentioned in *Iqbal al-A`mal* by Sayyid Ibn Tawus who says that Imam al-Sadiq ('a) is reported to have said:

If you are present at the holy tomb of Imam `Ali ('a) on the Ghadir Day, you may come near the tomb and say the following supplicatory prayer. If you are in a remote place, you may point to him and say the following:

ٱللَّهُمَّ صَلِّ عَلَى وَلِيًّكَ

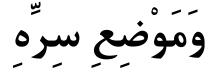
O Allah, (please do) send blessings upon Your friend,



the brother of Your Prophet,

ووزيره وحبيبه وخليله

his vizier, dear one, intimate friend,



his trustee on his secrets,

وخيرته من اسرته

the favorite one among his family members,

وَوَصِيِّهِ وَصَفْوَتِهِ وَخَالِصَتِهِ

his successor, his choice, his dignitary,

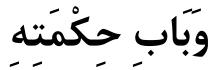
his courier, his best friend,

وَأَشْرَف عِتْرَتِهِ ٱلَّذِينَ آَمَنُوا بِه

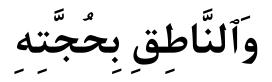
the most honorable of the members of his household who believed in him,



the father of his progeny,



the door to his wisdom,



his spokesman who speaks with his argument,

the inviter to his code of law,



the follower of his instructions,

يفَته عَلَىٰ امّته

his representative on his people,

the master of Muslims,

وَأَمير ٱلْمُؤْمِنِينَ

the commander of the faithful,

وَقَائد ٱلْغُرِّ ٱلْمُحَجَّلِينَ

and the leader of the white-forehead group;

(please, bless him) with the best blessings that You have ever bestowed upon any of Your creatures

وَأَصْفيَائكَ وَأَوْصِيَاء أَنْبِيَائكَ

and upon Your select ones and Your Prophets' successors.

اَللَّهُمَّ إِنِّي اَشْهَدُ

O Allah, I bear witness أَنَّهُ قَدْ بَلَّغَ عَنْ نَبِيِّكَ صَلَّى ٱللَّهُ عَلَيْه وَآله مَا حُمِّلَ

that he conveyed all that which has been entrusted with him on behalf of Your Prophet, peace be upon him and his Household,

وَرَعَىٰ مَا ٱسْتُحْفظَ

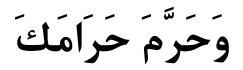
conformed to that which has been kept with him,

وَحَفِظَ مَا ٱسْتُودعَ

held that which has been commended to him,

وَحَلَّلَ حَلالَكَ

observed that which You have deemed lawful,



forbade that which You have deemed unlawful,

carried out Your laws,

وَدَعًا إِلَىٰ سَبِيلكَ

called unto Your course,

وَوَالَىٰ أَوْلِيَاءَكَ

he assisted Your saints,

وَعَادَى أَعْدَاءَكَ

incurred the hostility of Your enemies,

وَجَاهَدَ ٱلنَّاكِثِينَ عَنْ سَبِيلكَ

and strove against those who preached Your path,

وَٱلْقَاسطينَ وَٱلْمَارِقِينَ عَنْ أَمْرِكَ

those who acted wrongly, and those who apostatized Your affair.

صَابِراً مُحْتَسِباً

In all these, he was steadfast, seeking Your pleasure,

advancing, and never neglectful.

No censure has ever precluded him from what he would do for Your sake

until he attained Your satisfaction,

relegated all matters to You,

وَعَبَدَكَ مُخْلِصاً

worshipped You sincerely,

وَنَصَحَ لَكَ مُجْتَهِداً

and acted sincerely and painstakingly for Your sake

حَتَّىٰ أَتَاهُ ٱلْيَقِينُ

until death came upon him.

ضْتَهُ إِلَيْكَ شَهِيداً سَعيداً

So, You grasped his soul to You while he was happy martyr,

ولياً تَقياً رَضياً

saint, pious, pleased,

ياً هَادياً مَهْدياً

pure, guide, and well-guided.

O Allah, (please do) bless Muhammad and bless him

with the best blessings You have ever bestowed upon any of Your Prophets and select ones,

O Lord of the worlds.